

|                                                                    |                            |                  |                 |                                                                                                                    |  |                                                                      |                            |
|--------------------------------------------------------------------|----------------------------|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------------------------|
| Student Name<br><b>Harrington, Eleni Victoria</b>                  |                            |                  |                 | <b>Bend - La Pine Schools</b><br><b>Summit High School</b><br>Accredited by the Northwest Accreditation Commission |  | <b>Summit High School</b><br>2855 NW Clearwater Dr<br>Bend, OR 97703 |                            |
| Perm ID<br><b>237447</b>                                           | State ID<br><b>9323457</b> | Grd<br><b>11</b> | Gen<br><b>F</b> |                                                                                                                    |  |                                                                      |                            |
| Date Of Birth<br><b>03/01/1999</b>                                 |                            | Phone            |                 | Diploma Type<br><b>Academic Diploma</b>                                                                            |  | Phone<br><b>541-355-4000</b>                                         | Fax<br><b>541-355-4010</b> |
| Mailing Address<br><b>20002 Elizabeth Ln #2<br/>Bend, OR 97702</b> |                            |                  |                 | Graduation Date                                                                                                    |  | Counselor<br><b>Fleming, Andy W.</b>                                 |                            |

| Subject                            | Course Title             | Mark      | Cred        | Cmp | Subject                            | Course Title              | Mark      | Cred        | Cmp | Subject                   | Course Title    | Mark          | Cred  | Cmp |
|------------------------------------|--------------------------|-----------|-------------|-----|------------------------------------|---------------------------|-----------|-------------|-----|---------------------------|-----------------|---------------|-------|-----|
| <b>Summit High School</b>          |                          |           |             |     | <b>Summit High School</b>          |                           |           |             |     | <b>Summit High School</b> |                 |               |       |     |
| Yr: 2013                           | Term: S1                 | Grade: 09 |             |     | Yr: 2014                           | Term: S2                  | Grade: 10 |             |     | Yr: 2015                  | Term: S2        | Grade: 11     |       |     |
| FA                                 | Introduction to the Arts | A-        | 0.500       |     | FA                                 | Computer Applications 1   | B-        | 0.500       |     | FA                        | Chemistry 1     |               | 0.000 |     |
| FA                                 | French 2                 | B         | 0.500       |     | LA                                 | Lit & Comp 2              | D         | 0.500       |     | LA                        | AP Psychology   |               | 0.000 |     |
| LA                                 | Lit & Comp 1             | C-        | 0.500       |     | MA                                 | Geometry                  | C+        | 0.500       |     |                           | Cred Cmp:       |               | GPA:  |     |
| MA                                 | Algebra 1                | C-        | 0.500       |     | EL                                 | Sports and Exercise       | B         | 0.500       |     | <b>Attendance</b>         |                 |               |       |     |
| PE                                 | PE 1                     | C+        | 0.500       |     |                                    | Psychology                |           |             |     | School Year               | Days Membership | Days Absences |       |     |
| SC                                 | Biology 1                | B-        | 0.500       |     | EL                                 | Teacher Assistant         | P         | 0.500       |     | 2004-2005                 | 100             |               | 4     |     |
| WS                                 | Modern World History     | C+        | 0.500       |     | SC                                 | Physical Science          | C-        | 0.500       |     | 2005-2006                 | 171             |               | 10    |     |
|                                    | Cred Cmp: 3.500          |           | GPA: 2.5714 |     | US                                 | US History                | B         | 0.500       |     | 2006-2007                 | 173             |               | 10    |     |
| <b>Summit High School</b>          |                          |           |             |     |                                    | Cred Cmp: 3.500           |           | GPA: 2.3333 |     | 2007-2008                 | 173             |               | 16    |     |
| Yr: 2013                           | Term: S2                 | Grade: 09 |             |     | <b>Bend-La Pine Schools Online</b> |                           |           |             |     | 2008-2009                 | 173             |               | 21    |     |
| FA                                 | Ceramics 1               | B         | 0.500       |     | Yr: 2015                           | Term: S1                  | Grade: 11 |             |     | 2009-2010                 | 171             |               | 21    |     |
| FA                                 | French 2                 | B         | 0.500       |     | SC                                 | Physical Science          | W         | 0.000       |     | 2010-2011                 | 163             |               | 33    |     |
| H1                                 | Health 1                 | B+        | 0.500       |     |                                    | Cred Cmp: 0.000           |           | GPA: 0.0000 |     | 2011-2012                 | 170             |               | 25    |     |
| LA                                 | Lit & Comp 1             | D-        | 0.500       |     | <b>Summit High School</b>          |                           |           |             |     | 2012-2013                 | 173             |               | 24    |     |
| MA                                 | Algebra 1                | C-        | 0.500       |     | Yr: 2015                           | Term: S1                  | Grade: 11 |             |     | 2013-2014                 | 172             |               | 6     |     |
| SC                                 | Biology 1                | C-        | 0.500       |     | FA                                 | Digital Photography 1     | F         | 0.000       |     | 2014-2015                 | 172             |               | 28    |     |
| WS                                 | Modern World History     | B-        | 0.500       |     | LA                                 | Contemporary Lit and Comp | F         | 0.000       |     |                           |                 |               |       |     |
|                                    | Cred Cmp: 3.500          |           | GPA: 2.4285 |     | MA                                 | Algebra 2                 | C         | 0.500       |     |                           |                 |               |       |     |
| <b>Bend-La Pine Schools Online</b> |                          |           |             |     | EL                                 | Principles of Leadership  | F         | 0.000       |     |                           |                 |               |       |     |
| Yr: 2014                           | Term: S1                 | Grade: 10 |             |     | EL                                 | Sports Management         | A-        | 0.500       |     |                           |                 |               |       |     |
| H2                                 | Health 2                 | W         | 0.000       |     | SC                                 | Chemistry 1               | C-        | 0.500       |     |                           |                 |               |       |     |
|                                    | Cred Cmp: 0.000          |           | GPA: 0.0000 |     | w \SS \                            | AP Psychology             | D+        | 0.500       |     |                           |                 |               |       |     |
| <b>Summit High School</b>          |                          |           |             |     |                                    | Cred Cmp: 2.000           |           | GPA: 1.4285 |     |                           |                 |               |       |     |
| Yr: 2014                           | Term: S1                 | Grade: 10 |             |     | <b>Work In Progress</b>            |                           |           |             |     |                           |                 |               |       |     |
| FA                                 | Art & Design             | D+        | 0.500       |     | <b>Summit High School</b>          |                           |           |             |     | Yr: 2015                  | Term: S2        | Grade: 11     |       |     |
| LA                                 | Lit & Comp 2             | C+        | 0.500       |     |                                    | Contemporary Lit and Comp |           | 0.000       |     |                           |                 |               |       |     |
| MA                                 | Geometry                 | C         | 0.500       |     |                                    | Algebra 2                 |           | 0.000       |     |                           |                 |               |       |     |
| PE                                 | Team Sports              | B-        | 0.500       |     |                                    | Principles of Leadership  |           | 0.000       |     |                           |                 |               |       |     |
| EL                                 | Teacher Assistant        | P         | 0.500       |     |                                    | Club Fitness              |           | 0.000       |     |                           |                 |               |       |     |
| SC                                 | Physical Science         | D         | 0.500       |     |                                    | Teacher Assistant         |           | 0.000       |     |                           |                 |               |       |     |
| US                                 | US History               | D         | 0.500       |     |                                    |                           |           |             |     |                           |                 |               |       |     |
|                                    | Cred Cmp: 3.500          |           | GPA: 1.6666 |     |                                    |                           |           |             |     |                           |                 |               |       |     |

Mod. = Modified

| W = Weighted                    |                                     |      | <b>Grade Point Scale</b><br><table border="1"> <tr> <th>Mark</th> <th>Req.</th> <th>Wtd.</th> </tr> <tr> <td>A</td> <td>4.0</td> <td>5.0</td> </tr> <tr> <td>B</td> <td>3.0</td> <td>4.0</td> </tr> <tr> <td>C</td> <td>2.0</td> <td>3.0</td> </tr> <tr> <td>D</td> <td>1.0</td> <td>2.0</td> </tr> <tr> <td>F</td> <td>0</td> <td>0</td> </tr> <tr> <td>P</td> <td>0</td> <td>0</td> </tr> <tr> <td>NP</td> <td>0</td> <td>0</td> </tr> </table> |  | Mark | Req. | Wtd. | A | 4.0 | 5.0 | B | 3.0 | 4.0 | C | 2.0 | 3.0 | D | 1.0 | 2.0 | F | 0 | 0 | P | 0 | 0 | NP | 0 | 0 | <b>GPA Summary</b><br>Wtd Cumul GPA <b>2.0909</b><br>Cumulative GPA <b>2.0606</b><br><br><b>Ranked By</b><br>Wtd Cumul GPA |  | <b>NOTES</b> |
|---------------------------------|-------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|------|------|---|-----|-----|---|-----|-----|---|-----|-----|---|-----|-----|---|---|---|---|---|---|----|---|---|----------------------------------------------------------------------------------------------------------------------------|--|--------------|
| Mark                            | Req.                                | Wtd. |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| A                               | 4.0                                 | 5.0  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| B                               | 3.0                                 | 4.0  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| C                               | 2.0                                 | 3.0  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| D                               | 1.0                                 | 2.0  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| F                               | 0                                   | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| P                               | 0                                   | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| NP                              | 0                                   | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| Enter Date<br><b>11/02/2015</b> | Class Rank<br><b>319 out of 347</b> |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| Leave Date                      | Graduation Date                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| Class of 2017                   |                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |

|                                                                    |                            |                  |                 |                                                                                                             |  |                                                               |                            |
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| Perm ID<br><b>237447</b>                                           | State ID<br><b>9323457</b> | Grd<br><b>11</b> | Gen<br><b>F</b> |                                                                                                             |  |                                                               |                            |
| Date Of Birth<br><b>03/01/1999</b>                                 |                            | Phone            |                 | Diploma Type<br><b>Academic Diploma</b>                                                                     |  | Phone<br><b>541-355-4000</b>                                  | Fax<br><b>541-355-4010</b> |
| Mailing Address<br><b>20002 Elizabeth Ln #2<br/>Bend, OR 97702</b> |                            |                  |                 | Graduation Date                                                                                             |  | Counselor<br><b>Fleming, Andy W.</b>                          |                            |
|                                                                    |                            |                  |                 |                                                                                                             |  |                                                               |                            |

| Graduation Requirements - Credit Summary |               |               |              |              |
|------------------------------------------|---------------|---------------|--------------|--------------|
| Subject Area                             | Req'd         | Comp          | WIP          | Needed       |
| Elective                                 | 8.000         | 2.000         | 2.000        | 4.000        |
| Arts/Career-Tech/2nd L                   | 3.000         | 3.000         |              |              |
| Government                               | 0.500         | 0.000         |              | 0.500        |
| Health 1                                 | 0.500         | 0.500         |              |              |
| Health 2                                 | 0.500         | 0.000         |              | 0.500        |
| English/Language Arts                    | 4.000         | 2.000         | 0.500        | 1.500        |
| Mathematics                              | 3.000         | 2.500         | 0.500        |              |
| Physical Education                       | 1.000         | 1.000         |              |              |
| Science                                  | 3.000         | 2.500         | 0.500        |              |
| Social Studies                           | 0.500         | 0.500         |              |              |
| US History                               | 1.000         | 1.000         |              |              |
| World Studies                            | 1.000         | 1.000         |              |              |
| <b>TOTALS</b>                            | <b>26.000</b> | <b>16.000</b> | <b>3.500</b> | <b>6.500</b> |
| Graduation Requirements - Test History   |               |               |              |              |
| Test Name                                | Admin Dt      | Result        | Method       |              |
| Essential Skills Readin                  | 04/02/2014    | Passed        | OSA          |              |
| Essential Skills Writing                 | 04/05/2016    | Passed        | WS           |              |
| Essential Skills Math                    |               | Not Passed    |              |              |

Mod. = Modified

| W = Weighted                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                     |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------|------|------|---|-----|-----|---|-----|-----|---|-----|-----|---|-----|-----|---|---|---|---|---|---|----|---|---|----------------------------------------------------------------------------------------------------------------------------|--|
| <b>Grade Point Scale</b><br><table border="1"> <tr> <th>Mark</th> <th>Req.</th> <th>Wtd.</th> </tr> <tr> <td>A</td> <td>4.0</td> <td>5.0</td> </tr> <tr> <td>B</td> <td>3.0</td> <td>4.0</td> </tr> <tr> <td>C</td> <td>2.0</td> <td>3.0</td> </tr> <tr> <td>D</td> <td>1.0</td> <td>2.0</td> </tr> <tr> <td>F</td> <td>0</td> <td>0</td> </tr> <tr> <td>P</td> <td>0</td> <td>0</td> </tr> <tr> <td>NP</td> <td>0</td> <td>0</td> </tr> </table> |      | Mark                                | Req. | Wtd. | A | 4.0 | 5.0 | B | 3.0 | 4.0 | C | 2.0 | 3.0 | D | 1.0 | 2.0 | F | 0 | 0 | P | 0 | 0 | NP | 0 | 0 | <b>GPA Summary</b><br>Wtd Cumul GPA <b>2.0909</b><br>Cumulative GPA <b>2.0606</b><br><br><b>Ranked By</b><br>Wtd Cumul GPA |  |
| Mark                                                                                                                                                                                                                                                                                                                                                                                                                                              | Req. | Wtd.                                |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.0  | 5.0                                 |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0  | 4.0                                 |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.0  | 3.0                                 |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.0  | 2.0                                 |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0    | 0                                   |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0    | 0                                   |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| NP                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0    | 0                                   |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| Enter Date<br><b>11/02/2015</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Class Rank<br><b>319 out of 347</b> |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| Leave Date                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | Graduation Date                     |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| Class of 2017                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                     |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |
| <b>NOTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                     |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |