

**Ontario High School**  
1115 West Idaho Avenue  
Ontario, OR 97914

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**FLORES, MARISOL DIVINA**  
1231 COLLEGE GREEN PL  
ONTARIO, OR 97914

**Parent/Guardian**  
STEPHANIE FLORES

**Sex** Female  
**DOB** 06/01/00  
**SSN**  
**Entry Date**  
**Exit Date**  
**Graduation**

### ACADEMIC HISTORY

| DATE                                                                              | GL    | TITLE                    | MARK        | CREDIT      | DATE                 | GL         | TITLE | MARK  | CREDIT |
|-----------------------------------------------------------------------------------|-------|--------------------------|-------------|-------------|----------------------|------------|-------|-------|--------|
|  |       |                          |             |             | <b>VACCINATIONS</b>  |            |       |       |        |
|                                                                                   |       |                          |             |             | Haemophilu...        | 08/00      | 11/00 | 04/01 | 04/02  |
|                                                                                   |       |                          |             |             | Hepatitis B          | 06/00      | 08/00 | 04/01 |        |
|                                                                                   |       |                          |             |             | Invalid              | 08/00      | 11/00 | 04/01 | 08/05  |
|                                                                                   |       |                          |             |             | Measles              | 04/02      | 08/05 |       |        |
|                                                                                   |       |                          |             |             | MMR                  | 04/02      | 08/05 |       |        |
|                                                                                   |       |                          |             |             | Mumps                | 04/02      | 08/05 |       |        |
|                                                                                   |       |                          |             |             | Polio                | 08/00      | 11/00 | 04/01 | 08/05  |
|                                                                                   |       |                          |             |             | Rubella              | 04/02      | 08/05 |       |        |
|                                                                                   |       |                          |             |             | Tdap                 | 11/12      |       |       |        |
|                                                                                   |       |                          |             |             | Varicella            | 04/02      |       |       |        |
|                                                                                   |       |                          |             |             | <b>MISCELLANEOUS</b> |            |       |       |        |
|                                                                                   |       |                          |             |             | Secure ID:           | 10723528   |       |       |        |
|                                                                                   |       |                          |             |             | Graduation Class:    | 2018       |       |       |        |
| 07/14                                                                             | 09    | ALGEBRA 1-A              | B           | 0.500       |                      |            |       |       |        |
|                                                                                   |       | ALGEBRA 1-B              | A           | 0.500       |                      |            |       |       |        |
| 01/15                                                                             | 09    | ENGLISH 09               | D           | 1.000       |                      |            |       |       |        |
|                                                                                   |       | GIRLS PE 9               | A           | 1.000       |                      |            |       |       |        |
|                                                                                   |       | PHYSICAL SCIENCE         | B           | 1.000       |                      |            |       |       |        |
| 06/15                                                                             | 09    | BEGINNING GUITAR         | A           | 1.000       |                      |            |       |       |        |
|                                                                                   |       | FOOD SERVICES 1          | B           | 1.000       |                      |            |       |       |        |
|                                                                                   |       | GEOMETRY                 | B           | 1.000       |                      |            |       |       |        |
|                                                                                   |       | WORLD HISTORY            | F           | 0.000       |                      |            |       |       |        |
|                                                                                   |       | GPA 2.688                |             | 7.000       |                      |            |       |       |        |
| 04/16                                                                             | 10    | ENGLISH 10-A             | P           | 0.500       |                      |            |       |       |        |
|                                                                                   |       | GPA 0.000                |             | 0.500       |                      |            |       |       |        |
| <b>SCHOOL (ENROLLMENT HISTORY)</b>                                                |       |                          |             |             |                      |            |       |       |        |
| 08/14-11/14                                                                       |       | Ontario High School      | 09          | OR          |                      |            |       |       |        |
| 08/15-11/15                                                                       |       | Ontario High School      | 10          | OR          |                      |            |       |       |        |
| 01/16                                                                             |       | Ontario High School      | 10          | OR          |                      |            |       |       |        |
| <b>CURRENT SCHEDULE</b>                                                           |       |                          |             |             |                      |            |       |       |        |
| 10                                                                                |       | BIOLOGY                  |             | S2          |                      |            |       |       |        |
|                                                                                   |       | CBI-LANGUAGE ARTS        |             | S2          |                      |            |       |       |        |
|                                                                                   |       | ENGLISH 10               |             | S2          |                      |            |       |       |        |
|                                                                                   |       | EXPLORING HEALTH CAREERS |             | S2          |                      |            |       |       |        |
|                                                                                   |       | HOMEROOM                 |             | S2          |                      |            |       |       |        |
|                                                                                   |       | INTEGRATED ALGEBRA       |             | S2          |                      |            |       |       |        |
|                                                                                   |       | PE 2                     |             | S2          |                      |            |       |       |        |
|                                                                                   |       | WORLD HISTORY            |             | S2          |                      |            |       |       |        |
| <b>ATTENDANCE HISTORY</b>                                                         |       |                          |             |             |                      |            |       |       |        |
|                                                                                   |       | <b>ENR</b>               | <b>PRES</b> | <b>UNEX</b> | <b>EXC</b>           | <b>TDY</b> |       |       |        |
| 06/15                                                                             | 09    | 61.0                     | 51          | 4.0         | 6.0                  | 4          |       |       |        |
| <b>VACCINATIONS</b>                                                               |       |                          |             |             |                      |            |       |       |        |
| DTP/DT/DP                                                                         | 08/00 | 11/00                    | 04/01       | 04/02       | 08/05                |            |       |       |        |

### ACADEMIC STANDING

| As of:   | Total Credits | GPA Credits | GPA   | Class Rank |
|----------|---------------|-------------|-------|------------|
| 04/12/16 | 7.500         | 8.000       | 2.688 | 112/181    |
|          | 7.500         | 8.000       | 2.688 | 114/181    |

### AUTHORIZATION

**X**

Title

Date