

|                                                                  |                             |                              |                 |                                                                                                                           |  |                                                                       |                            |
|------------------------------------------------------------------|-----------------------------|------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|----------------------------|
| Student Name<br><b>Bautista, Jasmine</b>                         |                             |                              |                 | <b>Bend - La Pine Schools</b><br><b>Mountain View High School</b><br>Accredited by the Northwest Accreditation Commission |  | <b>Mountain View High School</b><br>2755 NE 27th St<br>Bend, OR 97701 |                            |
| Perm ID<br><b>247908</b>                                         | State ID<br><b>11210176</b> | Grd<br><b>11</b>             | Gen<br><b>F</b> |                                                                                                                           |  |                                                                       |                            |
| Date Of Birth<br><b>03/19/1999</b>                               |                             | Phone<br><b>541-408-0062</b> |                 | Diploma Type<br><b>Academic Diploma</b>                                                                                   |  | Phone<br><b>541-355-4400</b>                                          | Fax<br><b>541-355-4410</b> |
| Mailing Address<br><b>1039 NE Watt Way #2<br/>Bend, OR 97701</b> |                             |                              |                 | Graduation Date                                                                                                           |  | Counselor<br><b>Gonzales, Kathi S.</b>                                |                            |

| Subject                     | Course Title         | Mark      | Cred  | Cmp         | Subject                 | Course Title          | Mark          | Cred                     | Cmp                                    | Graduation Requirements - Credit Summary |        |       |     |        |        |        |       |        |
|-----------------------------|----------------------|-----------|-------|-------------|-------------------------|-----------------------|---------------|--------------------------|----------------------------------------|------------------------------------------|--------|-------|-----|--------|--------|--------|-------|--------|
| Mountain View High School   |                      |           |       |             | Bend Senior High School |                       |               |                          |                                        | Subject Area                             | Req'd  | Comp  | WIP | Needed |        |        |       |        |
| Yr: 2013                    | Term: S1             | Grade: 09 |       |             | Yr: 2014                | Term: S2              | Grade: 10     |                          |                                        | Elective                                 | 8.000  | 1.000 |     | 7.000  |        |        |       |        |
| FA                          | Voice                | A         | 0.500 |             | LA                      | American Lit and Comp | B+            | 0.500                    |                                        | Arts/Career-Tech/2nd L                   | 3.000  | 2.500 |     | 0.500  |        |        |       |        |
| FA                          | Spanish 1            | B+        | 0.500 |             | MA                      | Geometry              | B             | 0.500                    |                                        | Government                               | 0.500  | 0.000 |     | 0.500  |        |        |       |        |
| LA                          | Lit & Comp 1         | B         | 0.500 |             | SC                      | Human Anatomy/        | B-            | 0.500                    |                                        | Health 1                                 | 0.500  | 0.500 |     |        |        |        |       |        |
| EL                          | Math Strategies      | P         | 0.500 |             |                         | Physiology            |               |                          |                                        | Health 2                                 | 0.500  | 0.500 |     |        |        |        |       |        |
| MA                          | Algebra 1            | B+        | 0.500 |             | SC                      | Earth/Space Science   | B+            | 0.500                    |                                        | English/Language Arts                    | 4.000  | 2.500 |     | 1.500  |        |        |       |        |
| SC                          | Biology 1            | C+        | 0.500 |             | US                      | US History            | A-            | 0.500                    |                                        | Mathematics                              | 3.000  | 2.000 |     | 1.000  |        |        |       |        |
| WS                          | Modern World History | B         | 0.500 |             | Cred Cmp: 3.500         |                       |               |                          | GPA: 3.1428                            | Physical Education                       | 1.000  | 0.500 |     | 0.500  |        |        |       |        |
| Cred Cmp: 3.500             |                      |           |       | GPA: 3.0000 | COIC - Bend             |                       |               |                          |                                        | Science                                  | 3.000  | 3.000 |     |        |        |        |       |        |
| Mountain View High School   |                      |           |       |             | Yr: 2015                | Term: Q2              | Grade: 11     |                          |                                        | Social Studies                           | 0.500  | 0.500 |     |        |        |        |       |        |
| Yr: 2013                    | Term: S2             | Grade: 09 |       |             | LA                      | American Lit & Comp   | B-            | 0.500                    |                                        | US History                               | 1.000  | 1.000 |     |        |        |        |       |        |
| FA                          | Spanish 1            | B+        | 0.500 |             | SS                      | Psychology 1          | A             | 0.500                    |                                        | World Studies                            | 1.000  | 1.000 |     |        |        |        |       |        |
| H1                          | Health 1             | A-        | 0.500 |             | Cred Cmp: 1.000         |                       |               |                          | GPA: 3.5000                            | TOTALS                                   |        |       |     |        | 26.000 | 15.000 | 0.000 | 11.000 |
| LA                          | Lit & Comp 1         | B-        | 0.500 |             | Attendance              |                       |               |                          | Graduation Requirements - Test History |                                          |        |       |     |        |        |        |       |        |
| EL                          | Math Strategies      | P         | 0.500 |             | School Year             | Days Membership       | Days Absences | Test Name                | Admin Dt                               | Result                                   | Method |       |     |        |        |        |       |        |
| MA                          | Algebra 1            | B         | 0.500 |             | 2006-2007               | 145                   | 5             | Essential Skills Reading | 03/21/2014                             | Passed                                   | OSA    |       |     |        |        |        |       |        |
| SC                          | Biology 1            | A-        | 0.500 |             | 2007-2008               | 173                   | 15            | Essential Skills Writing | 05/04/2015                             | Not Passed                               |        |       |     |        |        |        |       |        |
| WS                          | Modern World History | B+        | 0.500 |             | 2008-2009               | 171                   | 16            | Essential Skills Math    | 05/20/2014                             | Passed                                   | OSA    |       |     |        |        |        |       |        |
| Cred Cmp: 3.500             |                      |           |       | GPA: 3.3333 | 2009-2010               | 171                   | 16            |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| Bend Senior High School     |                      |           |       |             | 2010-2011               | 169                   | 20            |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| Yr: 2014                    | Term: S1             | Grade: 10 |       |             | 2011-2012               | 170                   | 36            |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| FA                          | Spanish 2            | B         | 0.500 |             | 2012-2013               | 173                   | 49            |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| LA                          | American Lit & Comp  | A+        | 0.500 |             | 2013-2014               | 174                   | 8             |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| MA                          | Geometry             | D         | 0.500 |             | 2014-2015               | 170                   | 22            |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| PE                          | Court Sports         | B-        | 0.500 |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| SC                          | Human Anatomy/       | C-        | 0.500 |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
|                             | Physiology           |           |       |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| SC                          | Chemistry 1          | D         | 0.500 |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| US                          | US History           | A-        | 0.500 |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| Cred Cmp: 3.500             |                      |           |       | GPA: 2.5714 |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| Bend Senior High School     |                      |           |       |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| Yr: 2014                    | Term: S2             | Grade: 10 |       |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| FA                          | Spanish 2            | B+        | 0.500 |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| H2                          | Health 2             | B         | 0.500 |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |
| Continued on next column... |                      |           |       |             |                         |                       |               |                          |                                        |                                          |        |       |     |        |        |        |       |        |

Continued on next column...

Mod. = Modified

| W = Weighted                    |                                     |      | <b>Grade Point Scale</b><br><table border="1"> <tr> <th>Mark</th><th>Req.</th><th>Wtd.</th></tr> <tr> <td>A</td><td>4.0</td><td>5.0</td></tr> <tr> <td>B</td><td>3.0</td><td>4.0</td></tr> <tr> <td>C</td><td>2.0</td><td>3.0</td></tr> <tr> <td>D</td><td>1.0</td><td>2.0</td></tr> <tr> <td>F</td><td>0</td><td>0</td></tr> <tr> <td>P</td><td>0</td><td>0</td></tr> <tr> <td>NP</td><td>0</td><td>0</td></tr> </table> |  | Mark | Req. | Wtd. | A | 4.0 | 5.0 | B | 3.0 | 4.0 | C | 2.0 | 3.0 | D | 1.0 | 2.0 | F | 0 | 0 | P | 0 | 0 | NP | 0 | 0 | <b>GPA Summary</b><br>Wtd Cumul GPA <b>3.0357</b><br>Cumulative GPA <b>3.0357</b><br><br><b>Ranked By</b><br>Wtd Cumul GPA |  | <b>NOTES</b> |
|---------------------------------|-------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|------|------|---|-----|-----|---|-----|-----|---|-----|-----|---|-----|-----|---|---|---|---|---|---|----|---|---|----------------------------------------------------------------------------------------------------------------------------|--|--------------|
| Mark                            | Req.                                | Wtd. |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| A                               | 4.0                                 | 5.0  |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| B                               | 3.0                                 | 4.0  |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| C                               | 2.0                                 | 3.0  |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| D                               | 1.0                                 | 2.0  |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| F                               | 0                                   | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| P                               | 0                                   | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| NP                              | 0                                   | 0    |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| Enter Date<br><b>10/22/2015</b> | Class Rank<br><b>156 out of 332</b> |      |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| Leave Date                      | Graduation Date                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |
| Class of 2017                   |                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                           |  |      |      |      |   |     |     |   |     |     |   |     |     |   |     |     |   |   |   |   |   |   |    |   |   |                                                                                                                            |  |              |