

**Vale High School**505 Viking Drive  
Vale, OR 97918

Phone: (541) 473-3181

Fax: (541) 473-2364

**Kaschmitter, Dillon**

Parent/Guardian

SSN

DOB 04/16/99

Sex Male

Entry Date 03/28/16

Exit Date

Graduation

**ACADEMIC HISTORY**

| DEPT                     | TITLE                       | MARKS | CREDIT | DEPT                   | TITLE | MARKS | CREDIT |
|--------------------------|-----------------------------|-------|--------|------------------------|-------|-------|--------|
| <b>Grade 09: 2013/14</b> |                             |       |        | <b>Miscellaneous</b>   |       |       |        |
| AA                       | * CTE Industrial Technol... | C     | 1.000  | Graduation Class: 2017 |       |       |        |
| AA                       | * Cabinet Making 1          | C     | 1.000  | * - Transfer course    |       |       |        |
| EL                       | * CTE ICT 1                 | C     | 0.500  |                        |       |       |        |
| EL                       | * Transition                | A     | 0.500  |                        |       |       |        |
| LA                       | * English 9                 | D+    | 1.000  |                        |       |       |        |
| MA                       | * Algebra                   | D F   | 0.500  |                        |       |       |        |
| PE                       | * Physical Education        | A     | 1.000  |                        |       |       |        |
| SC                       | * Physical Science          | C-    | 1.000  |                        |       |       |        |
| WS                       | * World History/World G...  | D+    | 1.000  |                        |       |       |        |
|                          | GPA: 2.067                  |       | 7.500  |                        |       |       |        |
| <b>Grade 10: 2014/15</b> |                             |       |        |                        |       |       |        |
| AA                       | * Intro to the Visual Arts  | B-    | 1.000  |                        |       |       |        |
| EL                       | * CTE (Geometry) in Co...   | F     | 0.000  |                        |       |       |        |
| EL                       | * CTE (Geometry) in Co...   | F     | 0.000  |                        |       |       |        |
| EL                       | * CTE Geom in (Constru...   | C     | 0.500  |                        |       |       |        |
| EL                       | * CTE Geom in (Constru...   | C     | 0.500  |                        |       |       |        |
| EL                       | * CTE Independent Living    | C-    | 1.000  |                        |       |       |        |
| EL                       | * CTE Weld/Into Veh. Sy...  | C     | 1.000  |                        |       |       |        |
| LA                       | * English 10 A              | C     | 0.500  |                        |       |       |        |
| LA                       | * English 10 B              | A-    | 0.500  |                        |       |       |        |
| LA                       | * Fitness/Weight Lifting I  | A     | 1.000  |                        |       |       |        |
| MA                       | * Algebra 1                 | C     | 1.000  |                        |       |       |        |
| SC                       | * Biology A                 | C-    | 0.500  |                        |       |       |        |
| SC                       | * Biology B                 | D     | 0.500  |                        |       |       |        |
|                          | GPA: 2.438                  |       | 8.000  |                        |       |       |        |
| <b>Grade 11: 2015/16</b> |                             |       |        |                        |       |       |        |
| EL                       | * Career Planning           | C     | 0.500  |                        |       |       |        |
| EL                       | * Personal Finance          | C-    | 0.500  |                        |       |       |        |
| LA                       | * English 11                | D     | 1.000  |                        |       |       |        |
| MA                       | * Geometry                  | D     | 1.000  |                        |       |       |        |
| US                       | * American History          | C     | 1.000  |                        |       |       |        |
|                          | GPA: 1.500                  |       | 4.000  |                        |       |       |        |

**CREDIT SUMMARY**

| DEPT | DEPARTMENT NAME      | REQ'D | EARNED | LEFT  | DEPT | DEPARTMENT NAME | REQ'D  | EARNED | LEFT  |
|------|----------------------|-------|--------|-------|------|-----------------|--------|--------|-------|
| AA   | Applied Arts         | 3.000 | 3.000  | 0.000 | SP   | Senior Projects | 1.000  | 0.000  | 1.000 |
| EC   | Economics/Government | 1.000 | 0.000  | 1.000 | US   | US History      | 1.000  | 1.000  | 0.000 |
| EL   | Elective             | 5.000 | 5.000  | 0.000 | WS   | World Studies   | 1.000  | 1.000  | 0.000 |
| HE   | Health               | 1.000 | 0.000  | 1.000 |      | Other           | 0.000  | 0.000  | 0.000 |
| LA   | English              | 4.000 | 4.000  | 0.000 |      | Total           | 24.000 | 19.500 | 4.500 |
| MA   | Math                 | 3.000 | 2.500  | 0.500 |      |                 |        |        |       |
| PE   | Physical Education   | 1.000 | 1.000  | 0.000 |      |                 |        |        |       |
| SC   | Science              | 3.000 | 2.000  | 1.000 |      |                 |        |        |       |

| ACAD STANDING AS OF: | TOT CRED | GPA CRED | CUML GPA | CLASS RANK |
|----------------------|----------|----------|----------|------------|
| 03/30/16             | 19.50    | 19.50    | 2.10     |            |

**AUTHORIZATION****X**

Title

Registrar

Date 03/30/16