



Oregon School Activities Association  
25200 SW Parkway Avenue, Suite 1  
Wilsonville, OR 97070

503.682.6722

www.osaa.org

## Student Eligibility Request Form

Form ID Number  
20150909

### Type of Waiver

Transfer to School with Affiliation Hardship Appeal  
OSAA Rule 8.6.5 - Send directly to District Athletic Committee

Submitted 3/29/2016  
2015-16 School Year

### Madison High School Information

2735 NE 82nd Ave  
Portland, OR 97220  
(503) 916-5220

Petra Callin, Principal  
pcallin@pps.net

Scott Archer, Athletic Director  
sarcher1@pps.net  
(503) 916-5220 x79255

### Student Information

Victoria Ducharme

DOB: 6/9/1998

Age: 17 years 9 months (as of 3/29/16)

#### Current Address

Nicole Iroz-Elardo  
Legal Guardian  
6101 NE Fremont Street  
Portland, OR 97213

#### Last Year's Address

Christy DuCharme  
Parent (Mother/Father)  
2235 West Running Iron Lane  
Cottonwood, AZ 86386

Attends: Madison High School  
Previous: Mingus Union High School

Grade: 12

Has IEP? No

Meeting IEP? N/A

### Enrollment Record

| SY      | GR Period       | Dates              | School                   | # Credits Earned | # Classes Passed |
|---------|-----------------|--------------------|--------------------------|------------------|------------------|
| 2012-13 | 9 1st Semester  | 8/20/12 to 1/15/13 | Mingus Union High School | 3                | 6                |
| 2012-13 | 9 2nd Semester  | 1/16/13 to 5/31/13 | Mingus Union High School | 4                | 7                |
| 2013-14 | 10 1st Semester | 8/20/13 to 1/15/14 | Mingus Union High School | 4                | 8                |
| 2013-14 | 10 2nd Semester | 1/16/14 to 5/31/14 | Mingus Union High School | 3                | 6                |
| 2014-15 | 11 1st Semester | 8/20/14 to 1/15/15 | Mingus Union High School | 3                | 6                |
| 2014-15 | 11 2nd Semester | 1/16/15 to 5/31/15 | Mingus Union High School | 3                | 6                |
| 2015-16 | 12 2nd Semester | 8/20/15 to 1/15/16 | Mingus Union             | 3                | 6                |

### Affirmation Statement

Under penalty of perjury, I do affirm that no coach, parent, administrator, teacher, or other representative of the current school initiated contact or offered any inducements for the purpose of having the student attend the current school for athletic participation. Further, I authorize release of permanent school records to the Oregon School Activities Association.

*SEE attached form*

Both signatures are required.

\_\_\_\_\_  
Parent Signature (or host family)

\_\_\_\_\_  
Principal / Superintendent

### Directions

Ensure the Affirmation Statement section has both signatures. Send this printed Student Eligibility Request Form and any attached files to your District Athletic Committee. Do not send this to the OSAA office. Keep a copy for your school's records. Allow five business days for your request to be processed. Once a decision is made, the District Athletic Committee will notify your school.

Send a printed version of this form directly to your District Athletic Committee with any other printed attachments.

### District Athletic Committee Decision

This section is to be filled out by the District Athletic Committee. Once a decision has been made, the committee shall contact the school regarding the outcome and forward a copy of this completed form and any supplemental materials to the OSAA office.

*Brian Chatard*

Chairperson's Name (print)

*9/12/14*

Date

*B. Chatard*

Chairperson's Signature

☒ Approved

☐ Denied

*Wilson Principal*

Chairperson's School & Position

Notes:

*We approved this!*

### Appeals Process

Appeals of decisions made by the District Athletic Committee are heard by the OSAA Eligibility Appeals Board. Appeals must be requested in writing, or e-mail, and submitted to the OSAA Executive Director.

Any party filing an appeal of a decision made by the District Athletic Committee to the OSAA Eligibility Appeals Board shall be assessed a filing fee of \$100 to defray the costs to the Association of assembling the respective appeals bodies to hear the appeal.

If a waiver is denied by the OSAA Eligibility Appeals Board, an appeal can be made to a Hearings Officer under OSAA Handbook Rule 9, "Hearings Officer." Appeals to the Hearings Officer shall include an appeal fee of \$250.

For additional information, please refer to the OSAA Handbook available at [www.osaa.org/governance/handbooks](http://www.osaa.org/governance/handbooks).



## Eligible Student Transfer Certificate

**NOTE: This form must be completed and a copy maintained at the school for inspection at the request of the OSAA prior to participation by the student listed below in any interscholastic contest.**

Name of School Madison HS City Portland  
Name of Student Victoria DuCharme Birth Date 06, 09, 98  
Name of parents and address of joint residence Nicole Iroz-Elardo  
guardian 10101 NE Fremont St.  
Portland OR, 97213  
Student's Place of Birth Seoul, S. Korea Student's Age 17

### ACADEMIC HISTORY

Date of first enrollment in high school or registration in home school Jan 2016  
If home school student, date and score of last test \_\_\_\_\_  
School from which transferring Mingus Union HS (Arizona) Dates Attended Aug 2011 - Dec 2015  
Last date that student attended classes, games or practices at school from which transferring Dec 15, 2015  
If transferring between school districts under teams of a Reciprocal Transfer Agreement, mark here: 17

Attach documentation to support the fact that the transfer has been approved by both the sending and receiving school districts.

Date(s) of enrollment and name(s) of any other high school(s) attended:

Freshman Year Mingus  
Sophomore Year Mingus  
Junior Year Mingus  
Senior Year Mingus (Fall)

Does the student satisfy the OSAA academic eligibility requirements (Rule 8.1) by:

Being enrolled full time during the last grading period? ☒ YES NO (Circle One)  
Attending regularly during the last grading period? ☒ YES NO (Circle One)

### CERTIFICATION BY SUPERINTENDENT OR PRINCIPAL

I certify that I have investigated the data herein contained and, to the best of my knowledge and belief, this student is eligible under OSAA rules.

Signature [Signature] Date 2/19/16  
Superintendent or Principal

### CERTIFICATION BY PARENT

Under penalty of perjury, I affirm that no coach, parent, administrator, teacher or other representative of the current school initiated contact or offered any inducements for the purpose of having the student attend the current school for athletic participation.

Signature [Signature] Date 2/18/16  
Parent



Madison High School

Sc  
Athlet.

2735 NE 8  
Portland, OR  
(P) 503.916.5221

April 7, 2016

I am writing on behalf of Victoria DuCharme, who transferred to Madison High School at the beginning of the second semester (January 2016). In speaking with her previous athletic director, and in meeting with Victoria, it is my recommendation that Victoria be allowed to compete in Track and Field at Madison High School in the spring season. Victoria is a senior at Madison High School transferring from Arizona. Her inclusion in Track and Field at Madison will help her feel included in the Madison community. It can be difficult, I imagine, to transfer in the middle of your senior year of high school, and into a completely new region of the country.

Please let me know if I can provide any additional information. Madison Athletics thanks you in advance for your consideration of Victoria's appeal to gain spring sports' eligibility.

Go Senators,

Scott Archer  
Athletic Director  
Madison High School

April 4, 2016

To Whom It May Concern,

I have been acting as guardian for Victoria DuCharme (DOB 06/09/1998). Victoria is my maternal first cousin. She has been living with me at 6101 NE Fremont St., Portland Oregon 97213 since January 5<sup>th</sup>, 2016. I have lived at this address since March 2011. This letter serves as an explanation of the circumstances by which Victoria came to live with me.

Victoria's previous address was 2235 Running Iron Lane, Cottonwood Arizona. Victoria lived there with her mother, Christy DuCharme, who continues to reside there. While residing at 2235 Running Iron Lane, Victoria attended Mingus Union High School where she ran Cross Country as recently as Fall 2015.

Christy DuCharme contacted me on December 21<sup>st</sup>, 2015 to see if I would be willing to care for Victoria for the indefinite future. The call was precipitated by several months of interpersonal conflict between Victoria and Christy. As I understand it, Christy was unhappy Victoria's choice of boyfriend; her demands that Victoria stop communicating with the boyfriend spiraled out of control, resulting in a unhealthy battle of wills between Victoria and Christy. Because Christy is physically fragile and mentally ill (extreme anxiety; depression; possible substance abuse; and house bound, with the exception of doctor appointments, the vast majority of the time), Christy decided that it would be better if Victoria moved away. Victoria left Cottonwood, Arizona shortly before Christmas to visit family in California. While she was in California, Christy made arrangement for Victoria to fly to Portland. Victoria never returned to Arizona, instead arriving in Portland, Oregon on January 5<sup>th</sup>, 2016. I enrolled her at Madison, my neighborhood public high school, the second or third week of January 2016; she began attending Madison at the start of the 2<sup>nd</sup> semester. Victoria will be graduating from Madison in June 2016.

If you have any additional questions about the circumstances of Victoria's living arrangements, I encourage you to contact me on my cell at 614.499.3103.

Best,



**Nicole Iroz-Elardo, PhD**  
6101 NE Fremont St.  
Portland, OR 97213  
irozelardo@gmail.com  
614.499.3103 (c)

## Scott Archer

---

**From:** Mitchell, Allen <amitchell@muhs.com>  
**Sent:** Tuesday, March 29, 2016 12:25 PM  
**To:** Scott Archer  
**Cc:** Mitchell, Allen  
**Subject:** Student Eligibility

Mr. Archer,

To the best of my knowledge Victoria Ducharme was not recruited by any coach from Madison High School and should be considered eligible for all athletics available to her. If you need any further information please do not hesitate to contact me.

Allen Mitchell  
Asst. Principal/Athletic Director  
Mingus Union High School  
(928)649-4471 (office)  
(928)821-0077 (cell)



|  |                             |                              |                 |   |  |  |     |
|--|-----------------------------|------------------------------|-----------------|---|--|--|-----|
| Student Name<br><b>DuCharme, Victoria W.</b>                     |                             |                              |                 | Portland Public Schools<br>High School Transcript |  | Madison H.S.<br>2735 NE 82nd Ave<br>Portland, OR 97220 |     |
| Perm ID<br><b>772426</b>   | State ID<br><b>18816010</b> | Grd<br><b>12</b>             | Gen<br><b>F</b> |   |  |  |     |
| Date Of Birth<br><b>06/09/1998</b>                               |                             | Phone<br><b>614-499-3103</b> |                 | Diploma Type<br><b>Standard</b>                   |  | Phone<br><b>503-916-5220</b>                           | Fax |
| Home Address<br><b>6101 NE Fremont St<br/>Portland, OR 97213</b> |                             |                              |                 | Graduation Date                                   |  | Counselor<br><b>Guzman, Malaina</b>                    |     |

| Subject                     | Course Title      | Mark       | Cred  | Cmp | Subject                  | Course Title          | Mark       | Cred  | Cmp | Madison H.S.               |         |
|-----------------------------|-------------------|------------|-------|-----|--------------------------|-----------------------|------------|-------|-----|----------------------------|---------|
| Mingus Union High School    |                   |            |       |     | Mingus Union High School |                       |            |       |     | Work In Progress - Summary |         |
| Yr: 2012                    | Month: 12         | Grade: 09  |       |     | Yr: 2014                 | Month: 5              | Grade: 10  |       |     | Course Title               | Credits |
| FA                          | Beginning Art     | A          | 0.500 |     | LA                       | Pre AP English 10     | A          | 0.500 |     | Literature & Film          | 0.500   |
| FA                          | Theatre Arts 1    | A          | 0.500 |     | MA                       | Geometry              | A          | 0.500 |     | Advanced Art               | 0.500   |
| LA                          | Pre AP English 9  | A          | 0.500 |     | SC                       | Biology               | A          | 0.500 |     | Spanish 4                  | 0.500   |
| MA                          | Algebra 1         | A          | 0.500 |     | Cred Cmp: 3.000          |                       | GPA: 4.000 |       |     | Environmental Science 2    | 0.500   |
| PE                          | Physical Ed       | A          | 0.500 |     | Mingus Union High School |                       |            |       |     | Lifetime Fitness 2         | 0.500   |
| SC                          | Earth Science     | A          | 0.500 |     | Yr: 2014                 | Month: 12             | Grade: 11  |       |     |                            |         |
| Cred Cmp: 3.000             |                   | GPA: 4.000 |       |     | EL                       | Art Appreciation      | A          | 0.500 |     |                            |         |
| Mingus Union High School    |                   |            |       |     | EL                       | Body Conditioning     | A          | 0.500 |     |                            |         |
| Yr: 2013                    | Month: 5          | Grade: 09  |       |     | LA                       | AP Lang & Comp        | A          | 0.500 |     |                            |         |
| EL                          | Theatre Arts      | A          | 0.500 |     | MA                       | Algebra 2             | A          | 0.500 |     |                            |         |
| EL                          | Beginning Art     | A          | 0.500 |     | US                       | AP US History         | A          | 0.500 |     |                            |         |
| GS                          | World Studies     | A          | 1.000 |     | WL                       | Spanish 1             | A          | 0.500 |     |                            |         |
| LA                          | Pre AP English 9  | A          | 0.500 |     | Cred Cmp: 3.000          |                       | GPA: 4.000 |       |     |                            |         |
| MA                          | Algebra 1         | A          | 0.500 |     | Mingus Union High School |                       |            |       |     |                            |         |
| PE                          | Physical Ed       | A          | 0.500 |     | Yr: 2015                 | Month: 5              | Grade: 11  |       |     |                            |         |
| SC                          | Earth Science     | A          | 0.500 |     | HE                       | Body Conditioning     | A          | 0.500 |     |                            |         |
| Cred Cmp: 4.000             |                   | GPA: 4.000 |       |     | EL                       | Bookmaking            | A          | 0.500 |     |                            |         |
| Mingus Union High School    |                   |            |       |     | LA                       | AP Lang & Comp        | A          | 0.500 |     |                            |         |
| Yr: 2013                    | Month: 12         | Grade: 10  |       |     | MA                       | Algebra 2             | A          | 0.500 |     |                            |         |
| EC                          | Economics         | A          | 0.500 |     | US                       | AP US History         | A          | 0.500 |     |                            |         |
| EL                          | Intermediate Art  | A          | 0.500 |     | WL                       | Spanish 1             | A          | 0.500 |     |                            |         |
| EL                          | Body Conditioning | A          | 0.500 |     | Cred Cmp: 3.000          |                       | GPA: 4.000 |       |     |                            |         |
| EL                          | CADI              | A          | 0.500 |     | Mingus Union High School |                       |            |       |     |                            |         |
| GV                          | Government        | A          | 0.500 |     | Yr: 2015                 | Month: 12             | Grade: 12  |       |     |                            |         |
| LA                          | Pre AP English 10 | A          | 0.500 |     | EL                       | Intro to Business     | A          | 0.500 |     |                            |         |
| MA                          | Geometry          | A          | 0.500 |     | EL                       | Sports Performance    | A          | 0.500 |     |                            |         |
| SC                          | Biology           | A          | 0.500 |     | HE                       | Body Conditioning     | P          | 0.500 |     |                            |         |
| Cred Cmp: 4.000             |                   | GPA: 4.000 |       |     | LA                       | AP English Lit & Comp | A          | 0.500 |     |                            |         |
| Mingus Union High School    |                   |            |       |     | SC                       | Ecology               | A          | 0.500 |     |                            |         |
| Yr: 2014                    | Month: 5          | Grade: 10  |       |     | WL                       | Spanish 2             | A          | 0.500 |     |                            |         |
| EL                          | Intermediate Art  | A          | 0.500 |     | Cred Cmp: 3.000          |                       | GPA: 4.000 |       |     |                            |         |
| EL                          | Body Conditioning | A          | 0.500 |     |                          |                       |            |       |     |                            |         |
| EL                          | CADI              | A          | 0.500 |     |                          |                       |            |       |     |                            |         |
| Continued on next column... |                   |            |       |     |                          |                       |            |       |     |                            |         |

|  |  |                             |  |  |  |  |  |
|--|--|-----------------------------|--|--|--|--|--|
| * = Course has been Modified   |  |                             |  | R = Course Repeated, No Credit   |  |  |  |
| <b>GPA SUMMARY</b><br><u>Unweighted GPA</u><br>Cumulative 4.000 Cumulative Wgt 4.000 |  |                             |  | Course Legend:<br>AP = Advanced Placement-GPA Weighted<br>IB = International Baccalaureate-GPA Weighted<br><br>Marks Legend:<br>I = Incomplete<br>P = Passing<br>NP = Not Passing<br>NG = Not Graded<br>WF = Withdrawn with Failing Mark<br>WN = Withdrawn with Not Passing Mark<br>WP = Withdrawn with Passing Mark<br>WX = Withdrawn with No Penalty |  |  |  |
| Enter Date<br>01/26/2016   |  | Ranked By<br>Unweighted GPA |  |  |  |  |  |
| Class Rank<br>1 out of 222   |  | Graduation Date             |  |  |  |  |  |
| Class of 2016  |  |                             |  |  |  |  |  |

Signature required for official transcripts

03/29/2016