

**Baker High School**  
2500 E Street  
Baker City, OR 97814

Phone: (541) 524-2600  
Fax: (541) 524-2699

**Morris, Ashley Marie Starr**  
3545 9th Dr  
Baker City, OR 97814

Parent/Guardian

Ms Christine Whiting

Sex Female  
DOB 02/08/99  
SSN

Entry Date 09/01/15

Exit Date

Graduation

### ACADEMIC HISTORY

| DATE     | GL | TITLE                 | MARK | CREDIT |
|----------|----|-----------------------|------|--------|
| 01/24/14 | 09 | Algebraic Foundations | D    | 0.500  |
|          |    | Earth Science         | F    | 0.000  |
|          |    | English 1             | F    | 0.000  |
|          |    | Intro to Agriculture  | F    | 0.000  |
|          |    | Lang Arts Lab         | F    | 0.000  |
|          |    | Math Lab              | P    | 0.500  |
|          |    | Physical Ed 1         | D    | 0.500  |
| 06/10/14 |    | Algebraic Foundations | P    | 0.500  |
|          |    | Earth Science         | D    | 0.500  |
|          |    | English 1             | D    | 0.500  |
|          |    | Health 1              | F    | 0.000  |
|          |    | Intro to Agriculture  | D    | 0.500  |
|          |    | Math Lab              | P    | 0.500  |
|          |    | Reading Tutor 1       | F    | 0.000  |
|          |    | GPA 0.45              |      | 4.000  |
| 01/23/15 | 10 | Ag Leadership         | NG   | 0.000  |
|          |    | Ag Vet Science        | NG   | 0.000  |
|          |    | English 2             | F    | 0.000  |
|          |    | Fundamentals of Math  | NG   | 0.000  |
|          |    | Life Science          | F    | 0.000  |
|          |    | Literacy Tutor 2      | F    | 0.000  |
|          |    | World Geography       | F    | 0.000  |
| 06/09/15 |    | Animal Science        | B    | 0.500  |
|          |    | English 2             | F    | 0.000  |
|          |    | Enrichment Lab        | C    | 0.500  |
|          |    | Fundamentals of Math  | I    | 0.000  |
|          |    | Life Science          | D    | 0.500  |
|          |    | Literacy Tutor 2      | C    | 0.500  |
|          |    | World Geography       | F    | 0.000  |
|          |    | GPA 0.80              |      | 2.000  |
| 09/17/15 | 11 | CR Health             | P    | 0.500  |
| 10/01/15 |    | CR Health             | I    | 0.000  |
| 01/24/16 |    | Animal Science        | I    | 0.000  |
|          |    | CR Earth Science      | I    | 0.000  |
|          |    | Enrichment Lab        | I    | 0.000  |
|          |    | Integrated Math I     | I    | 0.000  |
|          |    | Literacy Tutor 3      | I    | 0.000  |
|          |    | US History            | I    | 0.000  |
|          |    | Work Experience       | I    | 0.000  |
|          |    | GPA 0.00              |      | 0.500  |

| DATE                     | GL | TITLE              | MARK  | CREDIT |
|--------------------------|----|--------------------|-------|--------|
| <b>CURRENT SCHEDULE</b>  |    |                    |       |        |
| 11                       |    | Enrichment Lab     |       | S1     |
|                          |    | Integrated Math I  |       | S1     |
|                          |    | Animal Science     |       | YR     |
|                          |    | CR World Geography |       | S2     |
|                          |    | Enrichment Lab     |       | S2     |
|                          |    | Integrated Math I  |       | S2     |
|                          |    | Literacy Tutor 3   |       | YR     |
|                          |    | US History         |       | YR     |
|                          |    | Work Experience    |       | YR     |
| <b>NCRC APPLIED MATH</b> |    |                    |       |        |
| 11/23/15                 | 11 | Math Composite     | Meets |        |
| <b>NCRC READING</b>      |    |                    |       |        |
| 11/23/15                 | 11 | Reading Composite  | Meets |        |

### ACADEMIC STANDING

| As of:   | Total Credits | GPA Credits | GPA  | Class Rank |
|----------|---------------|-------------|------|------------|
| 03/14/16 | 6.50          | 10.50       | 0.62 | 112/115    |

### AUTHORIZATION

**X**

Title

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Date

03/07/16