



# Hillsboro School District AFFIDAVIT

STATE OF OREGON

)  
ss.

COUNTY OF WASHINGTON )

\* Please add  
Gina as a  
Contact -  
Report to

I, Gina Clausen  
(parent having custody of child)

being first duly sworn, depose

and say: that I reside at

3833 S.W. 195<sup>th</sup> Terrace  
(street number)

Alpha  
(city)

Or.  
(state)

97078  
(zip code)

; that I am the

Alisa Bowers of \_\_\_\_\_  
guardian (mother or father) (child)  
parents deceased

I further depose and say that I have given my consent and I do hereby give my consent to have  
my said child to reside with Julia + Chris Marquette

(person or persons with whom child is to live)

whose address is

3107 NE Sunburst Ave.  
(street number)

NB  
(city)

Or.  
(state)

97124  
(zip code)

Affiant further deposes and says that the said Julia + Chris Marquette  
(person or persons with whom the child is to live)

shall enjoy a full parental relationship with my said child and may act as my substitute and have  
full power and custody of my said child in any matters pertaining to school enrollment,  
discipline, curriculum, or any other school matters.

Gina Clausen

Subscribed and sworn to before me this

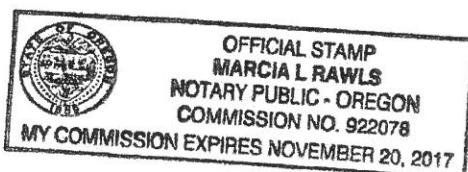
4<sup>th</sup>

day of August, 20 15

Marcia L. Rawls  
Notary Public for Oregon

My commission expires: 11-20-2017

NOTE: An adult attempting to enroll a child or youth may be asked, but not required, to provide proof of legal  
guardianship or "power of attorney" in order for the child to be admitted to school.





Julia + Chris  
Marquette

# Hillsboro School District

## AFFIDAVIT

STATE OF OREGON

)

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)

ss.

Marquette Frontier, co

I, Gina Clausen  
(person in parental relationship)

being first duly sworn, depose and say: That I presently have the custody of Alisa Bowers

(child), that I accept the parental relationship given me by Gina Clausen

and that I agree to be responsible to Hillsboro School District 1J in all matters pertaining to school laws and regulations as though I were the natural parent of Alisa Bowers

Sign here in notary presence!

Put address + phone here 3107 NE Sunburst Ave.

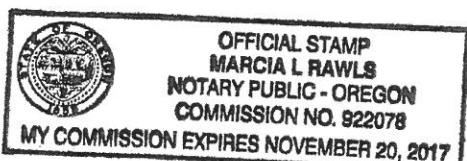
Cell- 503-860-7871

H.B 97124

Subscribed and sworn to before me this

17<sup>th</sup>

day of August 20 15



Julia E. Marquette

*Marquette's!*  
NOTE: An adult attempting to enroll a child or youth may be asked, but not required, to provide proof of legal guardianship or "power of attorney" in order for the child to be admitted to school.

Call Brandi -503-844-1904

August 17<sup>th</sup> or 18<sup>th</sup> to  
make an enrollment appt.

Student Enrollment Procedures—Affidavit Form—JECA-AR-1

04/09

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