

SMITH, JADE RUSSELL-EANIS  
633 W 11TH AVE  
JUNCTION CITY, OR 97448  
(541) 844-5673

JUNCTION CITY HIGH SCHOOL  
1135 W. 6TH AVENUE  
JUNCTION CITY, OR 97448  
(541) 998-2343

Enter Date: 10/19/2015  
Leave Date:  
Status Code:  
Graduated:

SSN:  
Oregon Secure Student ID: 8877572 Counselor: MILLER, B

|                       |       |        |                      |                                      |        |         |                      |
|-----------------------|-------|--------|----------------------|--------------------------------------|--------|---------|----------------------|
| Student ID            | Grade | Gender | GPA Summary          | Yearly Attendance and Cumulative GPA |        |         |                      |
| 101459                | 11    | M      | Cum Tot(GPA): 2.4844 | Year                                 | Absent | Present | GPA (GPA) GPA (WGPA) |
| Birth Place           |       |        |                      | 2013/2014                            | 0.0    | 0.0     | 3.1563               |
| Date of Birth         |       |        |                      | 2014/2015                            | 0.0    | 0.0     | 2.4464               |
| 11/28/1998            |       |        |                      | 2015/2016                            | 0.5    | 28.5    | 2.4844               |
| Parent(s)/Guardian(s) |       |        | Class of: 2017       |                                      |        |         |                      |
| KRIS SMITH            |       |        |                      |                                      |        |         |                      |

| Credit Summary: Graduation Requirements |                     |      |           |
|-----------------------------------------|---------------------|------|-----------|
| Code                                    | Subject             | Req  | Cmp Def   |
| LA                                      | LANGUAGE ARTS       | 4.00 | 2.00 2.00 |
| MA                                      | MATH                | 3.00 | 1.50 1.50 |
| SS                                      | SOCIAL STUDIES      | 3.00 | 1.50 1.50 |
| SC                                      | SCIENCE             | 3.00 | 1.50 1.50 |
| HE                                      | HEALTH              | 1.00 | 0.50 0.50 |
| PE                                      | PHYSICAL ED         | 1.00 | 1.00 0.00 |
| FA                                      | FINE & APPLIED ARTS | 3.00 | 3.00 0.00 |
| EL                                      | ELECTIVES           | 6.00 | 4.50 1.50 |
| -- Total Credits -- 24.00 15.50 8.50    |                     |      |           |

| Code                                | Course Title                  | Gr | Cred  |
|-------------------------------------|-------------------------------|----|-------|
| Grade 09 2013/2014 TERM 1           |                               |    |       |
| SPRINGFIELD HIGH SCHOOL             |                               |    |       |
| MA                                  | ALGEBRA 1                     | B  | 0.500 |
| EL                                  | CAREER & COLLEGE READINESS    | A  | 0.500 |
| FA                                  | ENGINEER TECH-DRAFTING        | B  | 0.250 |
| LA                                  | ENGLISH 9                     | A  | 0.500 |
| EL                                  | ENGLISH 9 INTERVENTION        | A  | 0.500 |
| FA                                  | ENGINEER TECH-AUTO            | B  | 0.250 |
| SS                                  | GLOBAL HISTORY 9              | C  | 0.500 |
| HE                                  | HEALTH 9                      | B  | 0.500 |
| SC                                  | SCIENCE 9                     | C  | 0.500 |
| GPA 3.13/Credits 4.000/CUM GPA 3.13 |                               |    |       |
| Grade 09 2013/2014 TERM 2           |                               |    |       |
| SPRINGFIELD HIGH SCHOOL             |                               |    |       |
| MA                                  | ALGEBRA 1                     | C  | 0.500 |
| EL                                  | CAREER AND COLLEGE READINESS  | A  | 0.500 |
| FA                                  | ENGINEER TECH-BUSINESS        | D  | 0.250 |
| FA                                  | ENGINEER TECH-WOODS           | A  | 0.250 |
| LA                                  | ENGLISH 9                     | B  | 0.500 |
| EL                                  | ENGLISH 9 INTERVENTION        | A  | 0.500 |
| PE                                  | LIFETIME ACTIVITIES & FITNESS | A  | 0.500 |

| Code                                | Course Title               | Gr | Cred  |
|-------------------------------------|----------------------------|----|-------|
| SC                                  | SCIENCE 9                  | B  | 0.500 |
| FA                                  | SMALL GAS ENGINES          | B  | 0.500 |
| GPA 3.19/Credits 4.000/CUM GPA 3.16 |                            |    |       |
| Grade 10 2014/2015 TERM 1           |                            |    |       |
| SPRINGFIELD HIGH SCHOOL             |                            |    |       |
| MA                                  | ALGEBRA 1                  | D  | 0.500 |
| SC                                  | BIOLOGY 1                  | D  | 0.500 |
| FA                                  | CERAMICS                   | B  | 0.500 |
| LA                                  | ENGLISH 10                 | C  | 0.500 |
| EL                                  | PSYCHOLOGY OF SUCCESS      | B  | 0.500 |
| EL                                  | WEIGHTS                    | F  | 0.000 |
| FA                                  | WELDING TECHNOLOGY         | B  | 0.500 |
| GPA 1.86/Credits 3.000/CUM GPA 2.76 |                            |    |       |
| Grade 10 2014/2015 TERM 2           |                            |    |       |
| SPRINGFIELD HIGH SCHOOL             |                            |    |       |
| MA                                  | ALGEBRA 1                  | F  | 0.000 |
| FA                                  | BEGINNING GLASS & GRAPHIC  | P  | 0.500 |
| SC                                  | BIOLOGY 1                  | F  | 0.000 |
| LA                                  | ENGLISH 10                 | F  | 0.000 |
| PE                                  | SPORT BASED WEIGHTS        | A  | 0.500 |
| EL                                  | TEACHER AIDE               | P  | 0.500 |
| SS                                  | US HISTORY: 20TH CENTURY   | D  | 0.500 |
| GPA 1.00/Credits 2.000/CUM GPA 2.45 |                            |    |       |
| Grade 11 2015/2016 TERM 1           |                            |    |       |
| JUNCTION CITY HIGH SCHOOL           |                            |    |       |
| EL                                  | ART 1                      | B  | 0.500 |
| LA                                  | LANG ARTS 3 A              | B  | 0.500 |
| EL                                  | MEDIA ASSIST               | P  | 0.500 |
| SC                                  | ODYS ENVIRONMENTAL SCIENCE | NG | 0.000 |
| SS                                  | US HISTORY A               | C  | 0.500 |
| EL                                  | WEIGHT TRNG A              | B  | 0.500 |
| GPA 2.75/Credits 2.500/CUM GPA 2.48 |                            |    |       |

DT or DTaP 3/10/1999 6/17/1999 2/29/2000 2/6/2001 11/26/2002  
TDAP 11/28/2011  
POLIO 3/10/1999 6/17/1999 2/29/2000 2/6/2001 11/26/2002  
MMR 2/29/2000 11/26/2002  
HEP A 2/24/2004 9/15/2004  
HEP B 3/10/1999 6/17/1999 2/29/2000  
VARICELLA 12/11/2001  
MENINGOCOCC

CEEB Code# 380550

Registrar

12/8/2015

(PAGE 1 OF 1)

Diploma Type: STATE OF OREGON 24 credits