

Grades for Brenden Johnson

English 3	B
Credit Recovery	B
Credit Recovery	B
Integrated Algebra	B
Biology	B
Credit Recovery	B

Brenden came to us mid semester after not being enrolled in school. He has done well, and is working hard. The credit recovery classes need an explanation: he is working and making progress in all of the periods he has, but our system only allows him to work on one at a time. His progress grade is a B in all of them (he is good, but not perfect 😊).



ID: 115724

Name: JOHNSON, BRENDON ANDREW

Building: Gilchrist Jr/Sr High School

Grade: 12



Regular School Year

School Year	Building	Calendar	Grade	Program Tracked Fields						Entry		Withdrawal	
				State Res Building	RESIDENT DISTRICT	ATTENDING DISTRICT	RESIDENT COUNTY	TUITION TYPE CODE	Factor 1	Code	Date	Code	Date
2016	430 - Gilchrist Jr/Sr High School	S	12	430 - Gilchrist Jr/Sr High School	2057 - Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	R2 - Intradistrict Entry (from another KCSd sch)	11/16/2015		<input type="checkbox"/>
2016	370 - Falcon Heights Academy	R	12	370 - Falcon Heights Academy	2057 - Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	8/31/2015	3E - NOT ENROLLED - STATUS UNKNOWN	8/31/2015
	No Show day												
2015	370 - Falcon Heights Academy	H	11	370 - Falcon Heights Academy	2057 - Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	R3 - Intrastate Entry (from within Oregon)	4/8/2015	EY - End of Year	6/11/2015
2015	230 - Bonanza Jr/Sr High School	R	11	230 - Bonanza Jr/Sr High School	2057 - Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	9/2/2014	2C - ENROLLED IN ANOTHER STATE OR COUNTRY	10/1/2014
	Moved to Bakersfield CA. Mom called to say he was enrolling in an online homeschool.												
2014	430 - Gilchrist Jr/Sr High School	R	10	430 - Gilchrist Jr/Sr High School	2057 - Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	9/3/2013	2A - ENROLLED IN ANOTHER OREGON PUBLIC SCHOOL DISTRICT	9/3/2013
	MOVED TO LOWELL OREGON, RE 08/29/13												
2013	430 - Gilchrist Jr/Sr High School	R	09	430 - Gilchrist Jr/Sr High School	2057 - Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	1/30/2013	EY - End of Year	6/11/2013

Summer School

School Year	Building	Calendar	Grade	Program Tracked Fields						Entry		Withdrawal	
				State Res Building	RESIDENT DISTRICT	ATTENDING DISTRICT	RESIDENT COUNTY	TUITION TYPE CODE	Factor 1	Code	Date	Code	Date
No entry/withdrawal data found for summer school.													

KLAMATH COUNTY SCHOOL DISTRICT

SCHOOL:

GRADE:

REGISTRATION FORM School Yr

12

Tchr

Bus

Hack

Paul

(A). Student Information

Legal First: <u>Brendon</u>	Nickname:	Birthdate: <u>9-16-97</u>
Legal Middle: <u>Andrew</u>	Birth City: <u>Springfield</u>	Age: <u>18</u>
Legal Last: <u>Johnson</u>	Birth State: <u>Oregon</u>	Gender: <u>MALE</u>

(B). Addresses

Physical: <u>1365 Linda Dr. La pine Or. 97734</u>
Mailing: _____ Student Cell Phone: <u>541-472-5218</u>

(C). Parents/Guardians

Order	Name / E-mail	Relationship	Lives With	Parental Authority	Home Address / Work Place	Phone Type	Phone Number	*
1	Guardian Name: <u>Brendon Johnson</u>		<u>Parent</u>		<u>1365 Linda Dr.</u>			
	Guardian E-mail: _____				Work Place: _____			
2	Guardian Name: _____							
	Guardian E-mail: _____				Work Place: _____			

* Check to use for automated calls.

(D). Emergency Contacts

Order	Name	Relationship	Home/Primary Phone	Work Phone	Cell/Other Phone
3	<u>Jason Johnson</u>	<u>Dad</u>			<u>541-668-0818</u>
4	<u>Becky Johnson</u>	<u>Stepmom</u>			<u>541-213-7338</u>
5					

(E). Does your son/daughter have a diagnosed medical condition(s) that we should be aware of? Yes ___ No X (If yes, please specify)

<input type="checkbox"/> Asthma	<input type="checkbox"/> Allergies	<input type="checkbox"/> Life Threatening Allergies: _____
<input type="checkbox"/> Diabetes	<input type="checkbox"/> Hearing Impaired	<input type="checkbox"/> Seizure Disorder
<input type="checkbox"/> Vision Impaired / Glasses / Contact Lenses	<input type="checkbox"/> Prescription Meds: _____	
<input type="checkbox"/> Other (Specify): _____		

Contact a school nurse with specific medical concerns at 541-883-5000 ext 8745, 8746, or 8747.

(F). Any person listed as a contact on this form can be called to assume temporary care of my child in the event I cannot be reached. If an injury or health emergency occurs at the school, the staff will contact emergency medical personnel for transportation and treatment if needed. Staff will attempt to notify the student's parents whenever a student has been transported for treatment.

** I acknowledge that I have read and understand Sections E and F. PARENT INITIALS _____

(G). School Last Attended (including Head Start) Falcon Heights Academy Year/Grade 11th(H). Has there ever been a language - OTHER THAN ENGLISH - spoken at home? Yes ___ No X If yes, what language _____
If yes, please answer the following two questions.1. Please list the MAIN language spoken BY YOUR CHILD. English2. Which language did your child learn when he or she first began to speak? English(I). Have you moved in the last three years? Yes X No ___If so, was the move in search of temporary or seasonal agricultural, timber, dairy, or fishing work? Yes ___ No X(J). Is your child currently enrolled in any special programs? (TAG, IEP, Title I, ELL, 504 etc.) Yes ___ No X If so, specify: _____(K). I give permission for my child to attend SCHOOL-SPONSORED FIELD TRIPS. Yes X No ___(L). I give my permission for my child to participate in afterschool activities and/or athletics. Yes X No ___

JOHNSON, BRENDON ANDREW
1365 LINDA DR
LAPINE, OR 97739
(541) 472-5218

GILCHRIST JR/SR HIGH SCHOOL
201 Mountain View Drive
Gilchrist, OR 977370668
(541) 433-2295

Enter Date: 01/30/2013
Leave Date:
Status Code:
Graduated:

SSN:

Oregon Secure Student ID: 7961065

Counselor:

Student ID Grade Gender
115724 12 M

GPA Summary
Cum Tot(U): 1.76

Yearly Attendance and Cumulative GPA

Birth Place
US EUGENE, OR

Date of Birth
09/16/1997

Parent(s)/Guardian(s)

Percentile is 0
Class of: 2016

Year	Absent	Present	GPA (U)
2012/2013	8.0	75.0	2.00
2013/2014	0.0	0.0	1.71
2014/2015	0.0	0.0	1.76
2014/2015	0.0	21.0	1.76
2015/2016	0.0	0.0	1.76
2015/2016	1.0	12.0	1.76

Credit Summary: Graduation Requirements

Code	Subject	Req	Cmp	Def
LA	LANGUAGE ARTS	4.00	1.50	2.50
MA	MATH	3.00	1.50	1.50
SC	SCIENCE	3.00	1.50	1.50
US	U S HISTORY (SOCIAL SCIENCES)	1.00	0.50	0.50
GS	GLOBAL STUDIES/GEOGRAPHY (SOCIAL SCIENCES)	1.00	0.50	0.50
GT	GOVERNMENT (SOCIAL SCIENCES)	0.50	0.00	0.50
HE	HEALTH EDUCATION	1.00	0.50	0.50
PE	PHYSICAL EDUCATION	1.00	1.00	0.00
EC	ECONOMICS/FINANCIAL LITERACY	0.50	0.00	0.50
AL	APPLIED ARTS, FINE ARTS, FOREIGN LANGUAGE	3.00	1.00	2.00
EL	ELECTIVE	5.50	3.50	2.00
CE	CAREER RELATED KNOWLEDGE/PLANNING	0.50	0.00	0.50
-- Total Credits --		24.00	11.50	12.50

Code	Course Title	Gr1	Gr2	Cred
Grade 09 2012/2013 TERM 1				
CENTRAL LINN HIGH SCHOOL				
AL	AGRICULTURAL MECHANICS	C		0.500
MA	ALGEBRA 1A	C		0.500
EL	FINDING YOUR VISION	B		0.500
SC	PHYSICAL SCIENCE	D		0.500
GS	POLITICAL WORLD GEOGRAPHY	F		0.000
PE	WEIGHT LIFTING	A		0.500
GPA 2.00/Credits 2.500/CUM GPA 2.00				

Code Course Title Gr1 Gr2 Cred

Grade	09	2012/2013	TERM 2
Gilchrist Jr/Sr High School			
LA	English I - S2	C	0.500
HE	Health I	C	0.500
MA	Integrated Algebra - S2	B	0.500
EL	Pers Finance	C	0.500
PE	Phys Fitness	B	0.500
SC	Physical Science - S2	D	0.500
AL	Production Tech II	D	0.500
GPA 2.00/Credits 3.500/CUM GPA 2.00			
Grade 10 2013/2014 TERM 1			
LOWELL JR/SR HIGH SCHOOL			
SC	BIOLOGY	F	0.000
EL	CAD DRAFTING	B	0.500
EL	CAREERS	D	0.500
LA	ENGLISH II	D	0.500
MA	GEOMETRY	D	0.500
GS	WORLD HISTORY	B	0.500
GPA 1.50/Credits 2.500/CUM GPA 1.84			
Grade 10 2013/2014 TERM 2			
LOWELL JR/SR HIGH SCHOOL			
SC	BIOLOGY	F	0.000
EL	CAD DRAFTING	C	0.500
LA	ENGLISH II	D	0.500
MA	GEOMETRY	F	0.000
EL	STUDY HALL	P	0.500
EL	TEACHER AIDE	P	0.500
US	US HISTORY	B	0.500
GPA 1.20/Credits 2.500/CUM GPA 1.71			
Grade 11 2014/2015 TERM 2			
FALCON HEIGHTS ACADEMY			
SC	BIOLOGY A - CR	B	0.500
GPA 3.00/Credits 0.500/CUM GPA 1.76			

Essential Skills Assessment	Skill	Test Date
Reading	1	05/20/2015

DT or DTaP 12/8/1997 2/10/1998 5/19/1998 4/30/1999 6/6/2003
Polio 12/8/1997 2/10/1998 10/28/1998 6/6/2003
Measles-Mu 10/28/1999 6/6/2003
mps-Rubella
a
Measles
Mumps
Rubella
Varicella 10/28/1998
Hepatitis 3/17/2006

Diploma Type:

CEEB Code# 380405

Registrar

12/10/2015

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Student Schedule

Student ID	Name	Gr	Hrm	Team	Counselor	Locker		
115724	JOHNSON, BRENDON ANDREW	12						
Period	Course-Section	Description	Marking Periods	Days	Room	Teacher	Building	
1	H0702A - 1	ENGLISH III - S1	M1,M2,M3	M,T,W,R,F	26	IRVIN, DELORES	430	
2	H1820 - 7	INDEPENDENT/ONLINE STUDY	M1,M2,M3	M,T,W,R,F	MR	Staff, Gilchrist	430	
3	H1820 - 1	INDEPENDENT/ONLINE STUDY	M1,M2,M3	M,T,W,R,F	04	Staff, Gilchrist	430	
4	H0923A - 1	Integrated Algebra I (Yr 2of2)	M1,M2,M3	M,T,W,R,F	07	HARRIS, DEVIN	430	
5	H1507A - 1	BIOLOGY - S1	M1,M2,M3	M,T,W,R,F	01	WHITTLE, HEATHER	430	
6	H1820 - 13	INDEPENDENT/ONLINE STUDY	M1,M2,M3	M,T,W,R,F	MR	Staff, Gilchrist	430	
7	H1820-S1 - 1	INDEPENDENT/ONLINE STUDY	M1,M2,M3	M,T,W,R,F	MR	Staff, Gilchrist	430	