

Grades for Brenden Johnson

English 3	B
Credit Recovery	B
Credit Recovery	B
Integrated Algebra	B
Biology	B
Credit Recovery	B

Brenden came to us mid semester after not being enrolled in school. He has done well, and is working hard. The credit recovery classes need an explanation: he is working and making progress in all of the periods he has, but our system only allows him to work on one at a time. His progress grade is a B in all of them (he is good, but not perfect ☺).

# Entry/Withdrawal List

ID: 115724

Name: JOHNSON, BRENDON ANDREW

Building: Gilchrist Jr/Sr High School

Grade: 12

## Regular School Year

School Year	Building	Calendar	Grade	Program Tracked Fields						Entry	Withdrawal	Delete
				State Res Building	RESIDENT DISTRICT	ATTENDING DISTRICT	RESIDENT COUNTY	TUITION TYPE CODE	Factor 1	Code	Date	
2016	430 - Gilchrist Jr/Sr High School	S	12	430 - Gilchrist Jr/Sr High School	Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	R2 - Intradistrict Entry (from another KCSD sch)	11/16/2015	<input type="checkbox"/>
2016	370 - Falcon Heights Academy	R	12	370 - Falcon Heights Academy	Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	8/31/2015	<input type="checkbox"/>
2015	No Show day									3E - NOT ENROLLED - STATUS UNKNOWN		8/31/2015
2015	370 - Falcon Heights Academy	H	11	370 - Falcon Heights Academy	Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	R3 - Intradistrict Entry (from within Oregon)	4/8/2015	<input type="checkbox"/>
2015	230 - Bonanza Jr/Sr High School	R	11	230 - Bonanza Jr/Sr High School	Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	9/2/2014	<input type="checkbox"/>
	Moved to Bakersfield CA. Mom called to say he was enrolling in an online homeschool.									2C - ENROLLED IN ANOTHER STATE OR COUNTRY		10/1/2014
2014	430 - Gilchrist Jr/Sr High School	R	10	430 - Gilchrist Jr/Sr High School	Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	9/3/2013	<input type="checkbox"/>
	MOVED TO LOWELL OREGON RE 08/29/13									2A - ENROLLED IN ANOTHER OREGON PUBLIC SCHOOL DISTRICT		9/3/2013
2013	430 - Gilchrist Jr/Sr High School	R	09	430 - Gilchrist Jr/Sr High School	Klamath County	2057 - Klamath County	18 - Klamath County	S	00 - Not applicable to collection	E1 - Original Entry	1/30/2013	<input type="checkbox"/>
	Summer School									EY - End of Year	6/1/2013	<input type="checkbox"/>

School Year	Building	Calendar	Grade	State Res Building	RESIDENT DISTRICT	ATTENDING DISTRICT	RESIDENT COUNTY	TUITION TYPE CODE	Factor 1	Code	Date	Entry	Withdrawal	Delete
No entry/withdrawal data found for summer school.														

## (A). Student Information

2014

115724

9-16-97

Legal First:	Brendon	Nickname:	Birthdate:
Legal Middle:	Andrei	Birth City:	Age:
Legal Last:	Johnson	Birth State:	Gender: M/F

## (B). Addresses

Physical: 1365 Linda Dr. La Pine Or. 41734Mailing: \_\_\_\_\_ Student Cell Phone: 541-472-5218

## (C). Parents/Guardians

Order	Name / E-mail	Relationship	Lives With	Parental Authority	Home Address / Work Place	Phone Type	Phone Number	*
1	Guardian Name: <u>Brendon Johnson</u>		Parent		<u>1365 Linda Dr.</u>			
	Guardian E-mail:				Work Place:			
2	Guardian Name:							
	Guardian E-mail:					Work Place:		

\* Check to use for automated calls.

## (D). Emergency Contacts

Order	Name	Relationship	Home/Primary Phone	Work Phone	Cell/Other Phone
3	<u>JASON Johnson</u>	<u>DAD</u>			<u>541-668-0818</u>
4	<u>BECKY Johnson</u>	<u>Stepmom</u>			<u>541-213-7328</u>
5					

(E). Does your son/daughter have a diagnosed medical condition(s) that we should be aware of? Yes  No  (if yes, please specify)

Asthma

Allergies

Life Threatening Allergies: \_\_\_\_\_

Diabetes

Hearing Impaired

Seizure Disorder

Vision Impaired / Glasses / Contact Lenses

Prescription Meds: \_\_\_\_\_

Other (Specify):

Contact a school nurse with specific medical concerns at 541-883-5000 ext 8745, 8746, or 8747.

(F). Any person listed as a contact on this form can be called to assume temporary care of my child in the event I cannot be reached. If an injury or health emergency occurs at the school, the staff will contact emergency medical personnel for transportation and treatment if needed. Staff will attempt to notify the student's parents whenever a student has been transported for treatment.

\*\* I acknowledge that I have read and understand Sections E and F. PARENT INITIALS

(G). School Last Attended (including Head Start) Falcon Heights Academy Year/Grade 11th(H). Has there ever been a language - OTHER THAN ENGLISH - spoken at home? Yes  No  If yes, what language \_\_\_\_\_

If yes, please answer the following two questions.

1. Please list the MAIN language spoken BY YOUR CHILD. English2. Which language did your child learn when he or she first began to speak? English(I). Have you moved in the last three years? Yes  No If so, was the move in search of temporary or seasonal agricultural, timber, dairy, or fishing work? Yes  No (J). Is your child currently enrolled in any special programs? (TAG, IEP, Title I, ELL, 504 etc.) Yes  No  If so, specify: \_\_\_\_\_(K). I give permission for my child to attend SCHOOL-SPONSORED FIELD TRIPS. Yes  No (L). I give my permission for my child to participate in afterschool activities and/or athletics. Yes  No

JOHNSON, BRENDON ANDREW  
1365 LINDA DR  
LAPINE, OR 97739  
(541) 472-5218

GILCHRIST JR/SR HIGH SCHOOL  
201 Mountain View Drive  
Gilchrist, OR 977370668  
(541) 433-2295

Enter Date: 01/30/2013  
Leave Date:  
Status Code:  
Graduated:

SSN:  
Oregon Secure Student ID: 7961065

Counselor:

Student ID	Grade	Gender	GPA Summary	Yearly Attendance and Cumulative GPA
115724	12	M	Cum Tot(U): 1.76	Year Absent Present GPA (U)
Birth Place				2012/2013 8.0 75.0 2.00
US EUGENE, OR				2013/2014 0.0 0.0 1.71
Date of Birth				2014/2015 0.0 0.0 1.76
09/16/1997			Percentile is 0	2014/2015 0.0 21.0 1.76
Parent(s) /Guardian(s)			Class of: 2016	2015/2016 0.0 0.0 1.76
				2015/2016 1.0 12.0 1.76

Credit Summary: Graduation Requirements				
Code	Subject	Req	Cmp	Def
LA	LANGUAGE ARTS	4.00	1.50	2.50
MA	MATH	3.00	1.50	1.50
SC	SCIENCE	3.00	1.50	1.50
US	U S HISTORY (SOCIAL SCIENCES)	1.00	0.50	0.50
GS	GLOBAL STUDIES/GEOGRAPHY (SOCIAL SCIENCES)	1.00	0.50	0.50
GT	GOVERNMENT (SOCIAL SCIENCES)	0.50	0.00	0.50
HE	HEALTH EDUCATION	1.00	0.50	0.50
PE	PHYSICAL EDUCATION	1.00	1.00	0.00
EC	ECONOMICS/FINANCIAL LITERACY	0.50	0.00	0.50
AL	APPLIED ARTS, FINE ARTS, FOREIGN LANGUAGE	3.00	1.00	2.00
EL	ELECTIVE	5.50	3.50	2.00
CE	CAREER RELATED KNOWLEDGE/PLANNING	0.50	0.00	0.50
<hr/>				
<b>-- Total Credits --</b> 24.00 11.50 12.50				

Code	Course	Title	Gr1	Gr2	Cred
Grade 09	2012/2013	TERM 1			
CENTRAL LINN HIGH SCHOOL					
AL	AGRICULTURAL MECHANIC	0.500			
MA	ALGEBRA 1A	C 0.500			
EL	FINDING YOUR VISION	B 0.500			
SC	PHYSICAL SCIENCE	D 0.500			
GS	POLITICAL WORLD GEOGRAPHY	F 0.000			
PE	WEIGHT LIFTING	A 0.500			
<hr/>					
GPA 2.00/Credits 2.500/CUM GPA 2.00					

Code	Course	Title	Gr1	Gr2	Cred	Essential Skills Assessment	Skill	Test Date
Grade 09	2012/2013	TERM 2				Reading	1	05/20/2015
Gilchrist Jr/Sr High School								
LA	English I - S2	C 0.500						
HE	Health I	C 0.500						
MA	Integrated Algebra - S2	0.500						
EL	Pers Finance	C 0.500						
PE	Phys Fitness	B 0.500						
SC	Physical Science - S/D	0.500						
AL	Production Tech II	D 0.500						
GPA 2.00/Credits 3.500/CUM GPA 2.00								
Grade 10	2013/2014	TERM 1						
LOWELL JRSR HIGH SCHOOL								
SC	BIOLOGY	F 0.000						
EL	CAD DRAFTING	B 0.500						
EL	CAREERS	D 0.500						
LA	ENGLISH II	D 0.500						
MA	GEOMETRY	D 0.500						
GS	WORLD HISTORY	B 0.500						
GPA 1.50/Credits 2.500/CUM GPA 1.84								
Grade 10	2013/2014	TERM 2						
LOWELL JRSR HIGH SCHOOL								
SC	BIOLOGY	F 0.000						
EL	CAD DRAFTING	C 0.500						
LA	ENGLISH II	D 0.500						
MA	GEOMETRY	F 0.000						
EL	STUDY HALL	P 0.500						
EL	TEACHER AIDE	P 0.500						
US	US HISTORY	B 0.500						
GPA 1.20/Credits 2.500/CUM GPA 1.71								
Grade 11	2014/2015	TERM 2						
FALCON HEIGHTS ACADEMY								
SC	BIOLOGY A - CR	B 0.500						
GPA 3.00/Credits 0.500/CUM GPA 1.76								

DT or DTaP 12/8/1997 2/10/1998 5/19/1998 4/30/1999 6/6/2003  
Polio 12/8/1997 2/10/1998 10/28/1998 6/6/2003  
Measles-Mu 10/28/1999 6/6/2003  
mps-Rubell  
a  
Measles  
Mumps  
Rubella  
Varicella 10/28/1998  
Hepatitis 3/17/2006

CEEB Code# 380405

Registrar \_\_\_\_\_

12/10/2015

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Diploma Type:

## Student Schedule

Student ID	Name		Gr	Hrm	Team	Counselor	Locker	
115724	JOHNSON, BRENDON ANDREW		12					
Period	Course-Section	Description	Marking Periods		Days	Room	Teacher	Building
1	H0702A - 1	ENGLISH III - S1	M1,M2,M3		M,T,W,R,F	26	IRVIN, DELORES	430
2	H1820 - 7	INDEPENDENT/ONLINE STUDY	M1,M2,M3		M,T,W,R,F	MR	Staff, Gilchrist	430
3	H1820 - 1	INDEPENDENT/ONLINE STUDY	M1,M2,M3		M,T,W,R,F	04	Staff, Gilchrist	430
4	H0923A - 1	Integrated Algebra I (Yr 2of2)	M1,M2,M3		M,T,W,R,F	07	HARRIS, DEVIN	430
5	H1507A - 1	BIOLOGY - S1	M1,M2,M3		M,T,W,R,F	01	WHITTLE, HEATHER	430
6	H1820 - 13	INDEPENDENT/ONLINE STUDY	M1,M2,M3		M,T,W,R,F	MR	Staff, Gilchrist	430
7	H1820-S1 - 1	INDEPENDENT/ONLINE STUDY	M1,M2,M3		M,T,W,R,F	MR	Staff, Gilchrist	430