

**OFFICIAL TRANSCRIPT**

**HANCOCK, TYLER SCOTT**  
**114 PHEASANT CT BOARDMAN, OR 97818**  
**PARENTS/GUARDIANS: HANCOCK, BILL/ HANCOCK, PAM**  
**GRADE: 12** **BIRTH DATE: 12/27/1997**  
**PLACE OF BIRTH: MOSCOW ID - IDAHO USA**  
**STUDENT ID: 23838**

**HERMISTON HIGH SCHOOL**  
**600 SOUTH FIRST ST.**  
**HERMISTON, OR 97838**  
**541-667-6100**  
**WWW.HERMISTON.K12.OR.US**

|                                                   | SEM 1   | SEM 2   | TRI 1 | TRI 2 | TRI 3 |                                  |
|---------------------------------------------------|---------|---------|-------|-------|-------|----------------------------------|
| <b>Y14-15 RIVERSIDE JUNIOR SENIOR HIGH SCHOOL</b> |         |         |       |       |       | <b>TOTAL UNITS EARNED: 20.50</b> |
| ACELLUS - HSCR GEOMETRY                           | B 0.50  |         |       |       |       | <b>CUM GPA: 2.63</b>             |
| ACELLUS - HSCR GOVERNMENT                         | P 0.25  |         |       |       |       | <b>RANK: 171 OF 324</b>          |
| ACELLUS HSCR ECONOM                               | P 0.25  |         |       |       |       |                                  |
| GREENWAYS - SPANISH 1                             |         |         |       |       |       |                                  |
| HEALTH                                            | B 0.50  | IP 0.00 |       |       |       |                                  |
| LA SR. READING LAB                                |         | A 0.50  |       |       |       |                                  |
| LANGUAGE ARTS 3                                   | C 0.50  | P 0.50  |       |       |       |                                  |
| MA - INTEGRATED 1                                 | C- 0.50 | C+ 0.50 |       |       |       |                                  |
| PE 9-12                                           | A- 0.50 | C 0.50  |       |       |       |                                  |
| SCI - TECH SOCIETY                                | B- 0.50 | A+ 0.50 |       |       |       | <b>2011-2012</b>                 |
| STUDENT AIDE                                      |         | P 0.50  |       |       |       | <b>DAYS PRESENT: 0.000</b>       |
| STUDY SKILLS 200                                  |         | P 0.50  |       |       |       | <b>DAYS ABSENT: 0.000</b>        |
| WEIGHT TRAINING                                   | A 0.50  |         |       |       |       | <b>2010-2011</b>                 |
| <b>Y13-14 RIVERSIDE JR SR HIGH SCHOOL</b>         |         |         |       |       |       | <b>DAYS PRESENT: 0.000</b>       |
| *GREENWAYS SPANISH 1                              | A 0.50  |         |       |       |       | <b>DAYS ABSENT: 0.000</b>        |
| BIOLOGY                                           | F 0.00  |         |       |       |       | <b>2009-2010</b>                 |
| CTE TECH WELDING 2                                | A- 0.50 | D- 0.50 |       |       |       | <b>DAYS PRESENT: 0.000</b>       |
| GEOMETRY                                          | F 0.00  | D- 0.50 |       |       |       | <b>DAYS ABSENT: 0.000</b>        |
| LANGUAGE ARTS                                     | C 0.50  | C 0.50  |       |       |       | <b>2008-2009</b>                 |
| PLATO - CRX BIOLOGY                               |         | P 1.00  |       |       |       | <b>DAYS PRESENT: 0.000</b>       |
| STUDY HALL                                        |         | P 0.50  |       |       |       | <b>DAYS ABSENT: 0.000</b>        |
| WEIGHT TRAINING                                   | A 0.50  | A 0.50  |       |       |       |                                  |
| <b>Y13-14 RIVERSIDE JUNIOR SENIOR HIGH SCHOOL</b> |         |         |       |       |       |                                  |
| PLATO-CRX WORLD HISTORY                           |         | P 0.50  |       |       |       |                                  |
| SS Gov/Econ I                                     |         | F 0.00  |       |       |       | <b>RECENT ENROLLMENT HISTORY</b> |
| SS WORLD HISTORY                                  | F 0.00  |         |       |       |       | <b>ENTRY DATE: 08/26/2015</b>    |
| <b>Y12-13 RIVERSIDE JUNIOR SENIOR HIGH SCHOOL</b> |         |         |       |       |       | <b>EXIT DATE: 06/07/2016</b>     |
| ALGEBRA 1                                         | C 0.50  | C 0.50  |       |       |       |                                  |
| CTE ROTATION                                      | A 0.25  | A 0.50  |       |       |       |                                  |
| CTE TECH WELDING 1                                | B- 0.50 | B+ 0.50 |       |       |       |                                  |
| CTE TECH WOODS 1                                  | B+ 0.50 | A- 0.50 |       |       |       |                                  |
| HEALTH-ROTATION 9                                 | A+ 0.25 |         |       |       |       |                                  |
| LANGUAGE ARTS 1                                   | C- 0.50 | D+ 0.50 |       |       |       |                                  |
| PE 9-12                                           | A- 0.50 | A+ 0.50 |       |       |       |                                  |
| PHYSICAL SCIENCE                                  | B- 0.50 | C 0.50  |       |       |       |                                  |

**GRADE KEY**

A = 4.00  
 B = 3.00  
 C = 2.00  
 D = 1.00  
 F = 0.00  
 P = PASS  
 X = NO GRADE  
 MP= MODIFIED PASS  
 NC= NO CREDIT  
 I = INCOMPLETE

DATE PRINTED: 11/30/2015

*Tammy Gattis*  
 REGISTRAR

School: Hermiston High School Term: Y15-16 Semester 1



Name: Hancock, Tyeler Scott School: Hermiston High School  
 Grade: 12  
 Student Number: 23838  
 Date of Birth: 12/27/1997  
 Counselor: Ms Hughes-Boyd

MEDICAL DISCIPLINE GUARDIAN OTHER BIRTHDAY TRANSFER FIND ME

| Attendance By Class |           |   |   |   |   |           |   |   |   |   |                                                          |       |    |          |        |         |        |
|---------------------|-----------|---|---|---|---|-----------|---|---|---|---|----------------------------------------------------------|-------|----|----------|--------|---------|--------|
| Exp                 | Last Week |   |   |   |   | This Week |   |   |   |   | Course                                                   | S1    | S2 | Absences |        | Tardies |        |
|                     | M         | T | W | H | F | M         | T | W | H | F |                                                          |       |    | S1       | Y15-16 | S1      | Y15-16 |
| 1(A)                |           | N |   |   |   |           |   |   |   |   | Communications 4<br>Browning, Joshua - Rm: 254           | D-60  | -- | 5        | 5      | 1       | 1      |
| 2(A)                |           | N |   |   |   |           |   |   |   |   | Marketing 1 Intro to Bus<br>Tovey, Doug - Rm: 172        | A-90  | -- | 2        | 2      | 0       | 0      |
| CON(A)              |           |   |   |   |   |           |   |   |   |   | Connections<br>Faaeteete, David - Rm: 271                | --    | -- | 4        | 4      | 1       | 1      |
| 3(A)                |           | N |   |   |   |           |   |   |   |   | Spanish 1<br>Dunten, Kristen - Rm: 176                   | C 75  | -- | 6        | 6      | 1       | 1      |
| FL(A)               |           | N |   |   |   |           |   |   |   |   | Thursday First Lunch<br>LUNCH, HHS - Rm: Commons         | --    | -- | 3        | 3      | 0       | 0      |
| 4(A)                | U         | N |   |   |   |           |   |   |   |   | Civics<br>Christy, John - Rm: 272                        | C 75  | -- | 4        | 4      | 0       | 0      |
| SL(A)               |           | N |   |   |   |           |   |   |   |   | Second Lunch<br>LUNCH, HHS - Rm: Commons                 | --    | -- | 3        | 3      | 0       | 0      |
| 5(A)                |           | N |   |   |   |           |   |   |   |   | Ag Metals Intro to Welding<br>Robison, Kelly R - Rm: 115 | C+ 77 | -- | 7        | 7      | 0       | 0      |
| 6(A)                |           | N |   |   |   |           |   |   |   |   | US History<br>Rohrman, Dave - Rm: 274                    | D 66  | -- | 5        | 5      | 0       | 0      |
| 7(A)                |           | N |   |   |   |           |   |   |   |   | Credit Retrieval<br>Garrard, Deanna - Rm: 170            | --    | -- | 11       | 11     | 1       | 1      |
| Attendance Totals   |           |   |   |   |   |           |   |   |   |   |                                                          |       |    | 50       | 50     | 4       | 4      |

Current Simple GPA (S1): 2.00

Show dropped classes also

| Attendance By Day |   |   |   |   |           |   |   |   |   |          |     |         |     |
|-------------------|---|---|---|---|-----------|---|---|---|---|----------|-----|---------|-----|
| Last Week         |   |   |   |   | This Week |   |   |   |   | Absences |     | Tardies |     |
| M                 | T | W | H | F | M         | T | W | H | F | S1       | YTD | S1      | YTD |
|                   |   |   |   |   |           |   |   |   |   | 0        | 0   | 0       | 0   |
| Attendance Totals |   |   |   |   |           |   |   |   |   | 0        | 0   | 0       | 0   |

**HERMISTON SENIOR HIGH SCHOOL**  
**600 South First Street**  
**Hermiston, OR 97838**  
**541-667-6125**  
**WITHDRAWAL CLEARANCE FORM**

Name: **Hancock, Tyeler Scott**

Student#: 23838

Birthdate: 12/27/1997

Grade: 12

Student Mailing Address: 114 Pheasant Ct Boardman, OR 97818

Physical Address: 114 Pheasant Ct Boardman 97818

Date of Withdrawal:

Reason:

| Subject                    | Grade | %   | Teacher          | Initials | Book | Bk # | Bk Fee |
|----------------------------|-------|-----|------------------|----------|------|------|--------|
| Communications 4           | D     | 62  | Browning, Joshua | JB       |      |      |        |
| Marketing 1 Intro to Bus   | A     | 98% | Tovey, Doug      | DT       |      |      |        |
| Connections                |       |     | Faaeteete, David |          |      |      |        |
| Spanish 1                  | 2/3   | 75  | Dunten, Kristen  | WD       |      |      |        |
| Thursday First Lunch       |       |     | LUNCH, HHS       |          |      |      |        |
| Civics                     | C     | 75% | Christy, John    | JK       |      |      |        |
| Second Lunch               |       |     | LUNCH, HHS       |          |      |      |        |
| Ag Metals Intro to Welding | C     | 77% | Robison, Kelly R |          |      |      |        |
| US History                 |       |     | Rohrman, Dave    |          |      |      |        |
| Credit Retrieval           |       |     | Garrard, Deanna  |          |      |      |        |

I do do not (circle one) waive my seven (7) day waiting period before releasing my student's records to requesting school.

Parent/Guardian Signature

Tyeler, please obtain signatures from the following, then return to Tammy Gattis in the counseling center:

Counselor (Ms Hughes-Boyd):

Library:

Attendance (Heidi Garcia):

Career Center (Michelle McAllister):

Cafeteria:

Bookkeeping (Shellie Rysdam):

Registrar (Tammy Gattis):