

HARKINS, HAILIE NICHOLE  
33893 LALO CT  
CHILOQUIN, OR 97624

Chiloquin Jr/Sr High School  
300 Elm Street  
Chiloquin, OR 97624  
(541) 783-2321

Enter Date: 09/06/2005  
Leave Date:  
Status Code:  
Graduated:

SSN:

Oregon Secure Student ID: 9469753

Counselor:

Student ID Grade Gender  
106756 10 F

GPA Summary  
Cum Tot(U): 1.93

Yearly Attendance and Cumulative GPA  
Year Absent Present Class Rank

Birth Place  
US Bend, OR

2013/2014 21.5 143.5 0.00

2014/2015 13.5 155.5 1.93

2015/2016 0.0 42.0 1.93

Date of Birth  
06/26/2000

Parent(s)/Guardian(s)  
JULIE STEEN, TRISHA HARKINS

Class of: 2018

| Credit Summary: Graduation Requirements |                                                      |       |      |       |
|-----------------------------------------|------------------------------------------------------|-------|------|-------|
| Code                                    | Subject                                              | Req   | Cmp  | Def   |
| LA                                      | LANGUAGE ARTS                                        | 4.00  | 1.00 | 3.00  |
| MA                                      | MATH                                                 | 3.00  | 1.00 | 2.00  |
| SC                                      | SCIENCE                                              | 3.00  | 1.00 | 2.00  |
| US                                      | U S HISTORY<br>(SOCIAL<br>SCIENCES)                  | 1.00  | 0.00 | 1.00  |
| GS                                      | GLOBAL<br>STUDIES/GEOGRAPH<br>Y (SOCIAL<br>SCIENCES) | 1.00  | 1.00 | 0.00  |
| GT                                      | GOVERNMENT<br>(SOCIAL<br>SCIENCES)                   | 0.50  | 0.00 | 0.50  |
| HE                                      | HEALTH EDUCATION                                     | 1.00  | 0.00 | 1.00  |
| PE                                      | PHYSICAL<br>EDUCATION                                | 1.00  | 1.00 | 0.00  |
| EC                                      | ECONOMICS/FINANC<br>IAL LITERACY                     | 0.50  | 0.00 | 0.50  |
| AL                                      | APPLIED ARTS,<br>FINE ARTS,<br>FOREIGN LANGUAGE      | 3.00  | 2.00 | 1.00  |
| EL                                      | ELECTIVE                                             | 5.50  | 0.00 | 5.50  |
| CE                                      | CAREER RELATED<br>KNOWLEDGE/PLANNI<br>NG             | 0.50  | 0.00 | 0.50  |
| -- Total Credits --                     |                                                      | 24.00 | 7.00 | 17.00 |

Code Course Title Gr1 Gr2 Cred

Grade 09 2014/2015 TERM 1

Chiloquin Jr/Sr High School

MA Algebra I - S1 D 0.500

LA English I - S1 C 0.500

GS Global History - S1 D 0.500

AL Industrial Tech I - /C 0.500

SC Integrated Science - B 0.500

S1

AL Intro To Journalism -C 0.500

S1

PE Phys Ed I - S1 B 0.500

GPA 2.00/Credits 3.500/CUM GPA 2.00

Grade 09 2014/2015 TERM 2

Chiloquin Jr/Sr High School

MA Algebra I - S2 C 0.500

LA English I - S2 D 0.500

AL Industrial Tech I - /B 0.500

SC Integrated Science - D 0.500

S2

PE Phys Ed I - S2 C 0.500

AL Woods Mnf Tech I - S/B 0.500

GPA 1.86/Credits 3.000/CUM GPA 1.93

Code Course Title Gr1 Gr2 Cred

Grade 08 2013/2014 TERM 1

Chiloquin Jr/Sr High School

EL Physical Ed (Jr) A 0.000

GPA 0.00/Credits 0.000/CUM GPA 0.00

Grade 08 2013/2014 TERM 2

Chiloquin Jr/Sr High School

EL Physical Ed (Jr) A 0.000

GPA 0.00/Credits 0.000/CUM GPA 0.00

DT or DT&P 6/12/2005 6/13/2005 7/13/2005 2/14/2006

Polio 5/12/2005 6/13/2005 7/13/2005

Measles-Mu

mps-Rubell

a

Measles 5/12/2005 6/13/2005

Mumps 5/12/2005 6/13/2005

Rubella 5/12/2005 6/13/2005

Varicella 5/12/2005

Hepatitis

CHS Code#

Registrar

11/2/2015

Diploma Type:

(PAGE 1 OF 1)

Chiloquin Jr./Sr. High School  
Withdrawal Slip

STUDENT'S NAME Hailie Harkins GRADE 10

WITHDRAWAL DATE 10/30/15

REASON FOR WITHDRAWAL \_\_\_\_\_

Request made: ☒ in Person \_\_\_\_\_ by telephone \_\_\_\_\_ correspondence \_\_\_\_\_

Date of Ending Grading Period \_\_\_\_\_

| Per. | Class/Subject    | Grading Period |   |   |   |   |   |   | Teacher                                                                             |
|------|------------------|----------------|---|---|---|---|---|---|-------------------------------------------------------------------------------------|
|      |                  | 1              | 2 | 3 | 4 | 5 | 6 | 7 |                                                                                     |
| 1    | Geometry         | F              |   |   |   |   |   |   |  |
| 2    | Creative studies | A              |   |   |   |   |   |   |                                                                                     |
| 3    | Biology          | B              |   |   |   |   |   |   |                                                                                     |
| 4    | Health           | A              |   |   |   |   |   |   |                                                                                     |
| 5    | English II       | A              |   |   |   |   |   |   |                                                                                     |
| 6    | Metals           | A-             |   |   |   |   |   |   |                                                                                     |
| 7    | English LA Lab   | A              |   |   |   |   |   |   |                                                                                     |

For Office use only:

Transcript sent: Yes No

Outstanding Fees: 0 JPB

Sent to: \_\_\_\_\_

Library check-out: \_\_\_\_\_

Locker checked by: DX JPB

Pad lock turned in DX JPB

Cafeteria fee 0 JPB

Notes: \_\_\_\_\_