

SUMMIT HIGH SCHOOL - WITHDRAW FORM

2855 NW Clearwater Drive Bend, OR 97701

Counseling Center: 541.355.4200

NAME: Oden Arvidson Grade: 09 Pupil ID #: 294956 SSID #: _____
WD DATE: 11.10.15 WD Code: 1B Destination: MVHS

GRADE: Indicate
One or the Other

PERIOD	CLASS / TEACHER	TRANSFER GRADE "Not at Grading Period"	FINAL GRADE "AT GRADING PERIOD"	TEACHER INITIAL	AMOUNT DUE FROM STUDENT
1	Integrated Wellness	A+	per student	ue	
2	Modern World	B 83%		ES	0
3	Advanced Algebra 2	A-	Student	ue	
4	Lit + Comp 1	A 92.5%		CS	0
5	Spanish	A 96.00		gr	0
6	Biology	A 96.5%		AD	0
7	Band	B+ 88%		AD	0

ALL - SCHOOL CLEARANCE

Attendance Office (locker) [Signature]

Athletics Office G. Plummer

Cafeteria [Signature]

Bookkeeper/Main Office [Signature]

Librarian / Book Return [Signature]

DUE: _____

☒ Parent / Guardian Signature

Date

Parent/Guardian confirmed by:

Other / Comments:

☒ PHONE

☐ WRITTEN NOTE

Official Use Only

☒ Julie Plummer, Counseling Secretary 541.355.4200

☒ Counselor Signature

Emailed to Staff (if applicable)

Emailed to A. Ericson (Special Programs)

GPA Ran / Karen Young

Date Withdrawn in Synergy: 11-10-15 (J. Plummer)

COMMENTS:

Distribution:

White/Binder Yellow/Cum File Make Copy for Student

BEND LA PINE SCHOOLS

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Good afternoon, Odin Arvidson, 11/10/2015

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Report Card
School Information
Student Info
Additional Resources
ParentVue and StudentVue Support

**Odin**

Summit High School (541-355-4000)

GRADE BOOK

Semester 1 | Semester 2

Grade Book Summary for Semester 1 (ending on 02/04/2016)

Period	Course Title	Resources	Room Name	Teacher	Semester 1
1	Integrated Wellness (MD371SPE1)		E141	David Turnbull	A+ (100.0)
2	Modern World History (SS100SWS1)		C202	Elizabeth Justema	B (83.1)
3	Advanced Algebra 2 (MA253SMA1)		A204	Matt Johnson	A (97.03)
4	Lit and Comp 1 (LA100SLA1)		C102	Carli Smythe	A- (92.5)
5	Spanish 1 (FL601SFA1)		A106	Jill Vincik	A+ (98.7)
6	Biology 1 (SC204SSC1)		A111	Joe Padilla	A (96.5)
7	Concert Band (FA832SFA1)		D149	Dan Judd	B+ (87.4)

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