

# Academic plan for Andrew Hampton

## 1<sup>st</sup> semester schedule

1 <sup>st</sup> period	American History	.5 credits
2 <sup>nd</sup> period	Intermediate Art	.5 credits
3 <sup>rd</sup> period	Discovery Science	.5 credits
4 <sup>th</sup> period	Aventa	1 credits

Aventa class will be Physical science A and English 10A first semester

5 <sup>th</sup> period	Algebra 1 A/B	.5 credits
6 <sup>th</sup> period	English 11	.5 credits
7 <sup>th</sup> period	Athletic Cond	.5 credits

This will give a total of 4.5 credits for the first semester bringing total credit count to 13.5 credits

## 2nd Semester Schedule

1 <sup>st</sup> period	American History	.5 credits
2 <sup>nd</sup> period	Intermediate Art	.5 credits
3 <sup>rd</sup> period	Discovery science	.5 credits
4 <sup>th</sup> period	Algebra 1 A/B	.5 credits
5 <sup>th</sup> period	Aventa	1 credit

Aventa class will be Physical Science B and English 10B second semester

6 <sup>th</sup> period	English 11	.5 credits
7 <sup>th</sup> period	Athletic Cond	.5 credits

This will give a total of 4.5 credits for second semester bringing the total credit count to 18 credits.

This plan will have Andrew on track with 18 credits at the end of his junior year. This plan will also have Andrew caught up on academic core classes. Andrew will additionally be getting academic support from KI (Klamath Institute) which is a program in our district to provide academic support for kids that have fallen behind academically.

It should be noted that the school Andrew came from only had 6 academic classes per day, at KU he will be taking 7 academic classes per day, this will also help to insure Andrew being on track at the end of his junior year.

Thank You

Scott Mason AP/AD KUHS

(541) 883-4710 EXT: 3071

MRS. CHARLENE HERRON  
Principal

MR. SCOTT MASON  
Athletic Director  
Assistant Principal

MS. JENNIFER COLE  
Assistant Principal

MR. BILL TODD  
Dean of Students

# KLAMATH UNION HIGH SCHOOL

Inspire Curiosity - Create Solutions

[www.kfalls.k12.or.us](http://www.kfalls.k12.or.us)



September 4, 2015

Dear Hardship Committee

I am writing this letter on behalf of Andrew Hampton. Andrew transferred to Klamath Union High School from North High School in Bakersfield California. Andrew attended his ninth and tenth grades at North H.S. When Andrew completed his ninth grade at North He was a student in good standing with a 3 point GPA and was athletically involved. As Andrew progressed to the tenth grade, he dropped sports and his grades began diminishing, this worsened his second semester.

In speaking with mom, she has stated that Andrews biological father stepped back into his life and began communicating with Andrew during his sophomore year. His father has only been around Andrew very few times and when he does step into his life, it has had negative consequences on Andrew emotionally. After these brief encounters the father removes himself from Andrews's life leaving Andrew and his mother to deal with the emotional aftermath.

Andrew had a high absentee rate also during his sophomore year due to two injuries, one a broken ankle, and two a broken nose, which resulted in surgery. Additionally Andrew made some poor choices because of his biological fathers influence.

At the end of Andrews's sophomore year, his mother decided to move with her family to Oregon to remove herself from encounters with Andrews's father.

I have met with Andrew and his mother and had a long conversation regarding what he needs to do to get back on track and correct his academic position. Andrew is a pleasant young man who had a good beginning to his high school career. He has had no behavioral problems and never had negative interactions with teachers and school staff. Andrew is willing to do what is necessary to maintain good academic standing and complete high school on time with his cohort class.

Converting his California credits to Oregon standards, he has nine credits, three short of being on track. I have meet with his academic counselor and we have placed him in classes to insure the best possible success, additionally he has been enrolled in online Aventa classes to make up classes and be at 18 credits at the end of his junior year, which would result in being back on track for graduation. I have arranged with Toni Kellom, the director of Klamath Institute (Klamath Falls City Schools alternative program) for Andrew to attend evening tutorials at KI if necessary to help in achieving academic success for Andrew. Her contact number is (541) 883-4700 EXT: 7510

Thank you for your consideration in this matter

Scott Mason



Index Name

View Secondary Marks



Andrew D. Hampton

ID 128372

Homeroom

GL 11 Male

Pre Enrolled

Birthdate 04/28/98

Age 17 yrs 4 mos

Grading Period Quarter 4 Sem 2 Report Cards

Columns...

Prd	Term	Crs-Sec	Title	Q1	Q2	S1 Exam	Sem 1	Q3	Q4	S2 Exam	Sem 2	P1	P2	P3	P4	Credit	CO
1	YR	2721-H04	AMERICAN HISTORY													0.500	
2	YR	6132-H06	INTERMEDIATE ART													0.500	
3	S2	1791-H07	DISCOVERY SCIE...													0.500	
4	YR	AVENT...	AVENTA )													0.500	
5	YR	2032-H11	ALGEBRA 1 A/B													0.500	
6	YR	0321-H12	ENGLISH 11													0.500	
7	S2	8830-H14	ATHLETIC CONDITI...													0.500	

\* Withdrawn

Mark Table Standard Mark Table

Marks Changed

Show Mark Table

Detail

Andrew D. Hampton  
509 Mt Whitney Street  
Klamath Falls, OR 97601

128372 11 09/08/15  
04/28/98 M

Julie Amaya Mother (541) 273-7586  
Candelario Amaya Step-Father  
Mary Hampton Emergency Contact (541) 273-7586

Period 1	206	YR	AMERICAN HISTORY	B. Croxford	A. 100% BC	2721-H04
Period 2	319	YR	INTERMEDIATE ART	J. Coulter	<i>avg - will be 100% A</i>	6132-H06
Period 3	200	S1	DISCOVERY SCIENCE I	A. Rush	<i>P. 100</i>	1790-H07
Period 4	302	YR	AVENTA	J. Cole-Small	<i>90% 100%</i>	AVENTA-H08
Period 5	410	YR	ALGEBRA 1 A/B	S. Kurfman	<i>80% A</i>	2032-H11
Period 6	218	YR	ENGLISH 11	A. McFadzen	<i>90% A</i>	0321-H12
Period 7	203	S1	ATHLETIC CONDITIONI...	T. Smith	<i>A. 100% F. smt</i>	8830-H13

128372

Hampton, Andrew D

11

09/15/15

Student Name Hampton, Andrew D.				Kern High School District North High School Unofficial Transcript (High School)				Unofficial High School North High School August 13, 2015 <a href="http://north.kernhigh.org">http://north.kernhigh.org</a>	
Perm ID <b>479624</b>	State ID <b>6066299474</b>	Grd <b>10</b>	Gen <b>M</b>	Enter Date <b>08/19/2013</b>	Leave Date			Phone <b>661-399-3351</b>	Fax <b>661-393-5918</b>
Date Of Birth <b>04/28/1998</b>	Phone <b>661-393-1826</b>								
Home Address 711 Woodrow Ave Bakersfield, CA 93308-3270				Class of 2017				School Address 300 Galaxy Ave Bakersfield, CA 93308-1722	

Crs ID	Course Title	Mark	Cred Att/Cmp	Crs ID	Course Title	Mark	Cred Att/Cmp		
<b>North High School</b>									
<b>Yr: 2013</b>									
	Term: S1	Grade: 09			Term: S2	Grade: 10			
0004	ENG 9 P	A	5.00 / 5.00	3866	SPANISH 1 P	F	5.00 / 0.00		
2327	FNDTNMTH2-9	B	5.00 / 5.00	4301	PE10/CORE	A	5.00 / 5.00		
3060	Ag-Earth Sci/P	D	5.00 / 5.00		Cred Att: 30.00	Cred Cmp: 10.00	GPA: 0.83		
4201	PE 9/CORE	B	5.00 / 5.00	<b>Graduation Requirements - Credit Summary</b>					
4702	ART/BEG 9-12	B	5.00 / 5.00						
5928	COMP APP 1	A	5.00 / 5.00						
	Cred Att: 30.00	Cred Cmp: 30.00	GPA: 3.00						
<b>North High School</b>									
<b>Yr: 2013</b>									
	Term: S2	Grade: 09			Subject Area	Req'd	Comp	WIP	Needed
0004	ENG 9 P	B	5.00 / 5.00	English	40.00	10.00			30.00
2327	FNDTNMTH2-9	B	5.00 / 5.00	Math	20.00	10.00			10.00
3060	Ag-Earth Sci/P	C	5.00 / 5.00	Algebra	10.00	0.00			10.00
4201	PE 9/CORE	D	5.00 / 5.00	Earth/Physical/Chemist	10.00	10.00			
4702	ART/BEG 9-12	D	5.00 / 5.00	Life Science/Biology	10.00	5.00			5.00
7268	HEALTH EDUC	A	5.00 / 5.00	Health	5.00	5.00			
	Cred Att: 30.00	Cred Cmp: 30.00	GPA: 2.33		Wld Hst/Geography/Cu	10.00	10.00		
<b>North High School</b>									
<b>Yr: 2014</b>									
	Term: S1	Grade: 10							
0204	ENG 10 P	F	5.00 / 0.00		<b>TOTALS</b>	220.00	90.00	0.00	130.00
1025	WLD HIST P	D	5.00 / 5.00	<b>Graduation Requirements - Test History</b>					
2229	ALGBRA10-12P	F	5.00 / 0.00						
3055	AG/BIOLOGY P	C	5.00 / 5.00						
3866	SPANISH 1 P	C	5.00 / 5.00						
4301	PE10/CORE	A	5.00 / 5.00						
	Cred Att: 30.00	Cred Cmp: 20.00	GPA: 1.50						
<b>North High School</b>									
<b>Yr: 2014</b>									
	Term: S2	Grade: 10							
0204	ENG 10 P	F	5.00 / 0.00						
1025	WLD HIST P	D	5.00 / 5.00						
2229	ALGBRA10-12P	F	5.00 / 0.00						
3055	AG/BIOLOGY P	F	5.00 / 0.00						
	Continued on next column...								

<b>GPA SUMMARY</b> <table> <tr> <td><u>10-12 WT/NPE</u></td> <td><u>9-12 WT</u></td> </tr> <tr> <td>10-12 WT/NPE</td> <td>0.600</td> </tr> <tr> <td>9-12 WT (All Sub)</td> <td>1.917</td> </tr> <tr> <td>Cal Grant</td> <td>0.60</td> </tr> </table>	<u>10-12 WT/NPE</u>	<u>9-12 WT</u>	10-12 WT/NPE	0.600	9-12 WT (All Sub)	1.917	Cal Grant	0.60	<b>NOTES</b> <p>A = Audit Class</p>	
<u>10-12 WT/NPE</u>	<u>9-12 WT</u>									
10-12 WT/NPE	0.600									
9-12 WT (All Sub)	1.917									
Cal Grant	0.60									
Enter Date 08/19/2013	Graduation Date									
Class of 2017										