



Oregon School Activities Association
25200 SW Parkway Avenue, Suite 1
Wilsonville, OR 97070

503.682.6722

www.osaa.org

Student Eligibility Request Form

Form ID Number
20150284

Type of Waiver

Transfer without Change of Joint Residence Hardship Appeal
OSAA Rule 8.6 - Send directly to District Athletic Committee

Submitted 9/9/2015
2015-16 School Year

Riverside High School Information

210 NE Boardman Ave
Boardman, OR 97818
(541) 481-2525

Marie Shimer, Principal
marie.shimer@morrow.k12.or.us
(541) 481-2525

Clair Costello, Athletic Director
costelcl@morrow.k12.or.us
(541) 481-2525 x2117

Student Information

Austin D Thompson

DOB: 8/31/1998

Age: 17 years (as of 9/9/15)

Current Address

Jim and Kim Lands
Grandparent
69870 Wilson Lane
Boardman, OR 97818

(541) 231-9871

Parent/Guardian

Jim and Kim Lands
Grandparent
69870 Wilson Lane
Boardman, OR 97818

(541) 231-9871

Last Year's Address

Same as current address

Attends: Riverside High School
Previous: Echo High School

Grade: 11

Has IEP? No

Meeting IEP? N/A

Enrollment Record

SY	GR Period	Dates	School	# Credits Earned	# Classes Passed
2015-16	11 1st Semester	8/31/15 to 6/6/16	Riverside High School	13	13



Oregon School Activities Association

25200 SW Parkway Avenue, Suite 1

Wilsonville, OR 97070

503.682.6722 fax: 503.682.0960 <http://www.osaa.org>



Affirmation Statement

Under penalty of perjury, I do affirm that no coach, parent, administrator, teacher, or other representative of the current school initiated contact or offered any inducements for the purpose of having the student attend the current school for athletic participation. Further, I authorize release of permanent school records to the Oregon School Activities Association.

This statement is attached to the online Student Eligibility Request Form with ID # 20150284
Online Form ID Number (8 digits)

Both signatures required for all Eligibility Requests.

Kim Koops Lands
Printed name of Parent (Host family if Non-CSIET student)

Kim Koops Lands
Signature

9-9-15
Date

Marie Shimer
Printed name of Principal / Superintendent

Marie Shimer
Signature

9-9-15
Date

How to Attach This Form to an Online Student Eligibility Request Form

You must upload and attach this completed and signed Affirmation Statement form. Follow these steps to attach this form to your online eligibility request form.

1. Print a copy of this blank form.
2. Fill out the form on paper:
 - a. Write in the 8-digit eligibility form identification number (located at the top of your online form.)
 - b. Have each party read the affirmation statement and then sign and date the form.
3. Scan the completed form to an electronic PDF file.
4. Upload the electronic file to your form:
 - a. Edit your online eligibility form and scroll to the "Waiver Files" section.
 - b. Click the "Upload a File" button.
 - c. Select the file type as "Affirmation Statement Signature Form."
 - d. Browse to the scanned file's location saved to your computer and select the corresponding file for upload.
 - e. Click the "Upload" button.

If successful, your form will show a link to the uploaded file and note that it has been uploaded.

Affirmation Statement

Under penalty of perjury, I do affirm that no coach, parent, administrator, teacher, or other representative of the current school initiated contact or offered any inducements for the purpose of having the student attend the current school for athletic participation. Further, I authorize release of permanent school records to the Oregon School Activities Association.

Both signatures are required.

Parent Signature (or host family)

Principal / Superintendent

Directions

Ensure the Affirmation Statement section has both signatures. Send this printed Student Eligibility Request Form and any attached files to your District Athletic Committee. Do not send this to the OSAA office. Keep a copy for your school's records. Allow five business days for your request to be processed. Once a decision is made, the District Athletic Committee will notify your school.

Send a printed version of this form directly to your District Athletic Committee with any other printed attachments.

District Athletic Committee Decision

This section is to be filled out by the District Athletic Committee. Once a decision has been made, the committee shall contact the school regarding the outcome and forward a copy of this completed form and any supplemental materials to the OSAA office.

TOM SNOOK

Chairperson's Name (print)

Tom Snook

Chairperson's Signature

VALE HS / AD

Chairperson's School & Position

9-10-15

Date

Approved

Denied

Notes:

The missing signatures are covered from Affirmation Page / Both signatures are there -
Vote 3-0 Approved

Appeals Process

Appeals of decisions made by the District Athletic Committee are heard by the OSAA Eligibility Appeals Board. Appeals must be requested in writing, or e-mail, and submitted to the OSAA Executive Director.

Any party filing an appeal of a decision made by the District Athletic Committee to the OSAA Eligibility Appeals Board shall be assessed a filing fee of \$100 to defray the costs to the Association of assembling the respective appeals bodies to hear the appeal.

If a waiver is denied by the OSAA Eligibility Appeals Board, an appeal can be made to a Hearings Officer under OSAA Handbook Rule 9, "Hearings Officer." Appeals to the Hearings Officer shall include an appeal fee of \$250.

For additional information, please refer to the OSAA Handbook available at www.osaa.org/governance/handbooks.



Morrow County School District

Marie Shimer
Principal

Dirk Dirksen
Superintendent

David Norton
Assistant Principal

210 NE BOARDMAN AVE
BOARDMAN, OREGON 97818
Telephone: (541) 481-2525
Fax: (541) 481-2047

September 9, 2015

To Whom It May Concern:

This hardship letter is being written on behalf of Austin Thompson. As the principal of Riverside Jr/Sr High School, I have had the privilege of working with this young man for the last few years. Austin currently lives with his grandparents.

Over the past three years Austin has been forced to change living situations due to situations beyond his control with his family. Throughout this Austin has worked hard to maintain good grades and remain active in school activities.

Austin is currently enrolled in the classes he needs to remain on track for graduation and is participating in our mandatory after school study halls. I am confident with the support of our school staff and his grandparents Austin will continue to thrive academically as well as athletically.

Thank you for your consideration,

Marie Shimer Ed.D.
Principal
Riverside Jr/Sr High School
541-481-2525
Marie.shimer@morrow.k12.or.us

0-10011

I Julie Elizabeth Thompson,
am the mother of
Austin Dean Thompson
have giving temp. full
care of my son, Austin
to Jim & Kim Lands.

This is for any medical
THIS is for to Enroll him
in School.
He (Austin) is now living
with Mr. Mrs. Lands
& his in there care.
They are in charge of him.
I still have all legal
right to him & for any med
if I want to check +
the right to call this school
or pick him up from school.
This is only temp. full
phys. custody of him to
Jim & Kim. Lands
any questions
please call me at
541-213-9871
thank you

Sign - Julie E. Thompson



STATE OF OREGON,

County of

Crook

On August 18 2015

} ss.

, before me personally appeared

Julie E. Thompson

whose identity was established to my satisfaction, and who executed the foregoing instrument, acknowledging to me that the same was executed freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date first written above.

RIGHT TO HIM & for your son
I want to check +
the bright to call his school
or pick him up from school.
This is only temp, full
phys. custody of him to
Jim + Kim. ~~Kim~~
any questions
please call me at
541-813-9871
thank you

Sign - Julie E. Thompson



STATE OF OREGON,

County of

Crook

On August 18 2015

} ss.

, before me personally appeared

Julie E. Thompson

whose identity was established to my satisfaction, and who executed the foregoing instrument, acknowledging to me that the same was executed freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date first written above.



Notary Public for Oregon
My commission expires

Nov 19 2018

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

9-8-15

Because of circumstance in Echo, Ok.
Austin Thompson has moved back in to our home
in Boardman where he's enrolled at R.H.S. And
lives with Jim + Kim Lands, his grandparents.

He needs more of a structured environment.
His sister + mother both agreed
to have him move back, as they both work 5-6 days
a week, and can't provide the time, or supervision,
at this time that he needs, with his school work, ~~and~~
activities:

Thank You
Jim Lands

Student Name Thompson, Austin D.				Echo School District Echo School			High School Echo School August 19, 2015 www.echo.k12.or.us/home	
Perm ID 253341	State ID 9115277	Grd 11	Gen M	Diploma Type Regular			Phone 541-376-8436	Fax
Date Of Birth 11/15/1998							Phone 541-314-2903	Graduation Date
Home Address 101 N Prescott Echo, OR 97826							School Address 600 E Gerone St Echo, OR 97826-9600	

Subject	Course Title	Mark	Cred	Gmp	Graduation Requirements - Credit Summary					
Echo School District					Subject Area	Req'd	Compl	Needed		
Yr: 2014	Term: S1	Grade: 10	CO	Com 2	D-	0.50	CO - Communication	4.00	1.00	3.00
SS	Soc Studies 2	B-	0.50	EL - Electives	7.00	0.00	7.00			
MA	Algebra 2	D	0.50	FA - Fine Arts/CTE	2.00	1.00	1.00			
SC	Biology	B-	0.50	HE - Health	1.00	0.00	1.00			
PE	HS PE	A	0.50	MA - Mathematics	3.00	1.00	2.00			
FA	Spanish 1	D-	0.50	PE - Physical Education	1.00	1.00				
FA	Media Productions	C+	0.00	PJ - Senior Project Seminar	1.00	0.00	1.00			
Cred Cmp: 3.00 GPA: 2.167					SC - Science	3.00	1.00	2.00		
Echo School					SS - Social Studies	3.00	1.00	2.00		
Yr: 2014	Term: S2	Grade: 10	TOTALS			25.00	6.00	19.00		
					Graduation Requirements - Test History					
					Test Name	Result	Method			
					Essential Skills Reading	Not Taken				
					Essential Skills Writing	Not Taken				
					Essential Skills Math	Not Taken				
Cred Cmp: 3.00 GPA: 1.500										
Attendance										
School Year	Days Membership	Days Absences								
2006-2007	260	0								
2007-2008	149	0								
2008-2009	146	5								
2009-2010	148	16								
2010-2011	147	14								
2011-2012	146	7								
2012-2013	146	3								
2014-2015	142	11								

GPA SUMMARY			
<u>Unweighted GPA</u>			
HS Cum GPA	1.833		
Enter Date 08/25/2014	Ranked By Unweighted GPA		
Class Rank	Graduation Date		
Class of 2017			

Signature _____ Date **08/19/2015**

Riverside Junior-Senior High School
210 NE Boardman Avenue
Boardman, OR 97818

Phone: (541) 481-2525
Fax: (541) 481-2047

Thompson, Austin Dean
69870 Wilson Lane
Boardman, OR 97818

Parent/Guardian
Kim Koops Lands

SSN
DOB 11/15/98
Sex Male
Entry Date 08/31/15
Exit Date
Graduation

ACADEMIC HISTORY

DEPT	TITLE	MARKS	CREDIT	DEPT	TITLE	MARKS	CREDIT
							
Grade 09: 2013/14							
CE	Success 101		B+			0.500	
EL	Weight Training	A	A			1.000	
EL	Study Hall 7-12		P			0.500	
FA	Computers	A				0.500	
FA	CTE Tech Drafting 1	B-	B			1.000	
FA	CTE Tech Welding 1	C+				0.500	
LA	LA-Language Arts 1	C-	C-			1.000	
MA	MA Algebra 1.1	B-	C			1.000	
SC	SC-Physical Science	B-	B+			1.000	
	GPA: 2.923					7.000	
Attendance History							
GL	ENR	PRES	UNEX	EXC	TDY		
06/14	09	149.0	142	2.0	5.0	0	
VACCINATIONS							
Hepatitis A	02/12	08/13					
Rubella	12/99	08/04					
Measles	12/99	08/04					
Mumps	12/99	08/04					
Polio	01/99	05/99	07/99	08/04			
Hepatitis B	11/98	01/99	05/99				
Tdap	02/12						
Varicella	08/04	02/12					
Haemophilus I...	01/99	05/99	07/99	12/99			
DTP/DT/DP	01/99	05/99	07/99	08/04			

CREDIT SUMMARY

DEPT	DEPARTMENT NAME	REQ'D	EARNSD	LEFT	DEPT	DEPARTMENT NAME	REQ'D	EARNSD	LEFT
CE	Career Education	1.000	0.500	0.500					
FA	Applied/Fine Arts/CTE	3.000	2.000	1.000					
HL	Health Education	1.000	0.000	1.000					
LA	Language Arts	4.000	1.000	3.000					
MA	Mathematics	3.000	1.000	2.000					
PE	Physical Education	1.000	0.000	1.000					
SC	Science	3.000	1.000	2.000					
SS	Social Science	3.000	0.000	3.000					

ACAD STANDING AS OF:	TOT CRED	GPA CRED	CUML GPA	CLASS RANK
09/08/15	7.000	6.500	2.923	

AUTHORIZATION

X

Title

Date 09/08/15

Student: Primary Data

Index Name

View Primary Data

Austin D. Thompson ID 118212 Homeroom Advisor-Birt

GL 11 Male Enrolled Birthdate 11/15/98 Age 16 yrs 10 mos

First Name Austin Middle Name Dean
Last Name Thompson Preferred

Search Tag

Federal Ethnic / Race White

Schoolmaster ID 118212 

Other (Secure) ID 9115277

District ID 118212

Migrant ID

Social Security

Birthdate 11/15/98

Verification Other

Birth City Prineville

Birth State Oregon

Birth Country United States

Student : Membership

Index Name

View Membership

Austin D. Thompson ID 118212 Homeroom Advisor-Bilt

GL 11 Male Enrolled Birthdate 11/15/98 Age 16 yrs 10 mos

Track Normal Residence District Morrow County School District

Next Track Normal Residence Status

Tuition State Funded Attendance District Morrow County School District

Next School -- Attendance Category

Attendance Thresholds --

Actual Ancillary

Default FTE 1.0 0.0 Grade Level 11

Graduation Class 2017

Date Code

Entry 08/31/15 E1 Promote at End of Year

Exit

Student Schedule

View Schedule

Austin D. Thompson Homeroom

GL 11 Birthdate Age

Meet	Term	Crs-Sec	Title	Teacher	Room	School
1R	YR	Ma70-R01	MA-Algebra 3	Holechek, Tristan L.	101	0820
2R	S1	SSWH-R01	SS-World History	Kirk, Crystal	302	0820
2R	S2	SS-R01	SS-Gov/Econ I	Kirk, Crystal	302	0820
3R	YR	LA3-R01	LA-Language Arts 3	Cornelius, Samuel	300	0820
4R	YR	Span2-R01	Spanish 2	Garnett, Beth A.	114	0820
5-R	YR	Pub-R01	Publications	Kuchenbecker, Cynt...	207	0820
6R	YR	HL-R03	Health	Boor, David J	200	0820
7R	YR	WT-R04	Weight Training	Boor, David J	105	0820
8R	YR	2014-R01	CWE Fire/Police	Shimer, Marie A.		0820

Term

Late Entry

Early Exit

Credit

Department

Subdept

Category

Mark Table

Status

Type

Collect Attendance
 Collect Marks
 Print on Report Card
 Post to Mark History
 Print on Transcript

* Withdrawn Counts Toward FTE
 Teacher Aide

Limit Records... Schedule Changed