



# Central Linn Junior & Senior High School

32433 Hwy. 228 • Halsey, Oregon 97348 • Phone (541) 369-2811 • Fax (541) 369-3455

Jon Zwemke  
*Principal*

Lauri Archer  
*Secretary*

Liz North  
*Secretary*

Susan Foster  
*Counselor*

September 9, 2015

*To Whom It May Concern:*

*This letter is written on behalf of Jason Reese for consideration of a hardship allowance to participate in our sports program. He has met with me to create an aggressive plan to get his academics back on track and to earn the required credit to graduate on time with his class. I believe in this student and the self-motivation he needs to advocate with his teachers and accomplish his goals. I fully support his plan as one that is sound and appropriate for his academic success. Attached please find a copy of his proposed plan.*

*Don't hesitate to contact me if I can give further information or answer any questions you may have.*

*Thank you for your consideration!*

*Sincerely for students,*

*Sue Foster  
School Counselor  
Central Linn High School  
32433 Hwy 228  
Halsey, OR 97348  
(541) 369-2811  
sue.foster@centrallinn.k12.or.us*

# STUDENT PROGRESS WORKSHEET

Student Name:  
Legal: Reese, Jason Allan  
Preferred: Reese, Jason Allan

Address: PO BOX 314  
Halsey OR 97348

Social Security #: XXX-XX-1314 Cohort Year: 1314 Gender: MALE Phone: (541) 619-7522

Birth Place: Albany, OR Date of Birth: 04/03/1999

Parent/Guardian:  
Reese, Sandra - LIVES WITH  
Reese, Simon - LIVES WITH

Status:

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08/11/2015

COL. NAME/ADDRESS: CENTRAL LINN HIGH SCHOOL

2433 HWY 228

Halsey, OR 97348-9720

Phone: (541) 369-2811 FAX: (541) 369-3455

\*\*ACCREDITED BY NORTHWEST ACCREDITATION COMMISSION

## GRADE LEGEND:

13/14 THRU 14/15  
A - MASTERY OF SUBJECT  
B - GOOD QUALITY WORK  
C - AVERAGE WORK  
F - FAILURE  
P - PASSING

## ACADEMIC HISTORY:

S1 CENTRAL LINN HIGH SCHOOL 01/30/14  
Algebra 1a C .50 MA  
Health I C .50 HE  
HS Advisory P .00  
Millenium 1 C .50 EN  
Physical Education 9-1 A .50 PE  
Physical Science F .00  
Spanish 1 F .00  
Wrld Perspectives, Eur C .50 WS  
UNITS: 2.50 GPA: 1.71 CUM: 1.71

S2 CENTRAL LINN HIGH SCHOOL 06/12/14  
Algebra 1a C .50 MA  
HS Advisory P .00  
Millenium 1 B .50 EN  
Physical Education 9-1 B .50 PE  
Physical Science C .50 SC  
Political World Geogra C .50 WS  
Weight Lifting C .50 EL  
UNITS: 3.00 GPA: 2.33 CUM: 2.00 YR: 2.00

S1 CENTRAL LINN HIGH SCHOOL 01/29/15  
Biology F .00  
Early 20th Century US F .00  
Health II C .50 HE  
HS Advisory P .00  
Lit Nature/Survival B- .50 EN  
Photography F .00  
Physical Science F .00  
UNITS: 1.00 GPA: 0.83 CUM: 1.63

S2 CENTRAL LINN HIGH SCHOOL 06/11/15  
Biology F .00  
HS Advisory P .00  
Lit Nature/Survival F .00  
Modern US History F .00  
Photography C .50 AE  
Physical Education 9-1 A .50 EL  
Teacher Aide P .50 EL  
UNITS: 1.50 GPA: 1.20 CUM: 1.54 YR: 1.00

## PLAN-A0 BASIC DIPLOMA - 2017

AREA	REQUIRE	COMPLETE	W/PROG	REMAIN	UNITS
EN ENGLISH	4.00	1.50		2.50	2
MA MATH	3.00	1.00		2.00	2
SC SCIENCE	3.00	.50		2.50	2
SS SOCIAL STUDIES	1.00	.00		1.00	1
AS AMER STUDIES	1.00	.00		1.00	0
WS WRLD STUDIES	1.00	1.00		.00	0
PE PHYSICAL ED	1.00	1.00		.00	0
HE HEALTH	1.00	1.00		.00	0
AE ART/CTE/FL	3.00	.50		2.50	2
EL ELECTIVES	6.00	1.50		4.50	4.50
**	TOTALS: 24.00	8.00		16.00	16.00

Essential Skills in Reading have not been met.

Essential Skills in Writing have not been met.

Essential Skills in Mathematics have not been met.

13.50

## ENROLLMENT HISTORY:

	PRBS	ABD	GD
09/02/14 - 06/11/15 CENTRAL LINN HIGH SCHOOL	158.5	13.5	10
09/03/13 - 06/12/14 CENTRAL LINN HIGH SCHOOL	137.5	12.5	09
09/04/12 - 06/13/13 CENTRAL LINN HIGH SCHOOL	145.5	5.5	08
09/06/11 - 06/14/12 CENTRAL LINN HIGH SCHOOL	142.5	8.5	07
09/07/10 - 06/16/11 CENTRAL LINN ELEMENTARY	139.0	13.0	06
09/08/09 - 06/17/10 CENTRAL LINN ELEMENTARY	136.0	15.0	05
09/02/08 - 06/11/09 CENTRAL LINN ELEMENTARY	146.0	2.0	04
09/04/07 - 06/12/08 CENTRAL LINN ELEMENTARY	148.0	4.0	03
08/28/06 - 06/07/07 CENTRAL LINN ELEMENTARY	150.0	1.0	02
08/29/05 - 06/08/06 CENTRAL LINN ELEMENTARY	149.5	1.5	01
09/01/04 - 06/09/05 CENTRAL LINN ELEMENTARY	145.0	4.0	KG

LETTER/PLAN

TO JON  
BY 9/3

① PHOTOGRAPHY GRADE  
ASSIGNMENTS FROM TEACHER  
TURN INTO MCCLUSKY

CONF

8.5

② SS - 2 F'S → EMAIL HIM  
(WELLER)

9.5

③ PHYSICAL SCIENCE .50  
EMAIL MS. KING

10

④ ENGLISH  
LT. NAT & SURVIVAL SENT  
TO CANCINO

10.5

RANK IN CLASS 39 OF 44 AS OF 07/14/2015

Cum GPA: 1.5416

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Transcript is unofficial unless signed by school official.