



# *Central Linn Junior & Senior High School*

32433 Hwy. 228 • Halsey, Oregon 97348 • Phone (541) 369-2811 • Fax (541) 369-3455

**Jon Zwemke**  
Principal

**Lauri Archer**  
Secretary

**Liz North**  
Secretary

**Susan Foster**  
Counselor

*September 9, 2015*

*To Whom It May Concern:*

*This letter is written on behalf of Jason Reese for consideration of a hardship allowance to participate in our sports program. He has met with me to create an aggressive plan to get his academics back on track and to earn the required credit to graduate on time with his class. I believe in this student and the self-motivation he needs to advocate with his teachers and accomplish his goals. I fully support his plan as one that is sound and appropriate for his academic success. Attached please find a copy of his proposed plan.*

*Don't hesitate to contact me if I can give further information or answer any questions you may have.*

*Thank you for your consideration!*

*Sincerely for students,*

**Sue Foster**  
School Counselor  
Central Linn High School  
32433 Hwy 228  
Halsey, OR 97348  
(541) 369-2811  
[sue.foster@centrallinn.k12.or.us](mailto:sue.foster@centrallinn.k12.or.us)

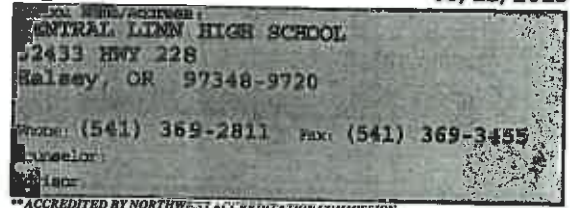
# STUDENT PROGRESS WORKSHEET

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08/11/2015

Student Name: **Reese, Jason Allan**  
 Legal: **Reese, Jason Allan**  
 Preferred: **Reese, Jason Allan**  
 Address: **PO BOX 314**  
**Halsey OR 97348**  
 Social Security #: **XXX-XX-** Cohort Year: **1314** Gender: **MALE** Phone: **(541) 619-7522**  
 Birth Place: **Albany, OR** Date of Birth: **04/03/1999**  
 Parent/Guardian: **Reese, Seandra - LIVES WITH**  
**Reese, Simon - LIVES WITH**

Status:



## GRADE LEGEND:

13/14 THRU 14/15

- A - MASTERY OF SUBJECT
- B - GOOD QUALITY WORK
- C - AVERAGE WORK
- F - FAILURE
- P - PASSING

## ACADEMIC HISTORY:

S1 CENTRAL LINN HIGH SCHOOL 01/30/14  
 Algebra 1a C .50 MA  
 Health I C .50 HE  
 HS Advisory P .00  
 Millennium 1 C .50 EN  
 Physical Education 9-1 A .50 PE  
 Physical Science F .00  
 Spanish 1 F .00  
 Wrl'd Perspectives, Eur C .50 WS  
 UNITS: 2.50 GPA: 1.71 CUM: 1.71

S2 CENTRAL LINN HIGH SCHOOL 06/12/14  
 Algebra 1a C .50 MA  
 HS Advisory P .00  
 Millennium 1 B .50 EN  
 Physical Education 9-1 B .50 PE  
 Physical Science C .50 SC  
 Political World Geogra C .50 WS  
 Weight Lifting C .50 EL  
 UNITS: 3.00 GPA: 2.33 CUM: 2.00 YR: 2.00

S1 CENTRAL LINN HIGH SCHOOL 01/29/15  
 Biology F .00  
 Early 20th Century US F .00  
 Health II C .50 HE  
 HS Advisory P .00  
 Lit Nature/Survival B- .50 EN  
 Photography F .00  
 Physical Science F .00  
 UNITS: 1.00 GPA: 0.83 CUM: 1.63

S2 CENTRAL LINN HIGH SCHOOL 06/11/15  
 Biology F .00  
 HS Advisory P .00  
 Lit Nature/Survival F .00  
 Modern US History F .00  
 Photography C .50 AE  
 Physical Education 9-1 A .50 EL  
 Teacher Aide P .50 EL  
 UNITS: 1.50 GPA: 1.20 CUM: 1.54 YR: 1.00

## PLAN-A0 BASIC DIPLOMA - 2017

AREA	UNITS			
	REQUIRE	COMPLETE	W/PROG	REMAIN
EN ENGLISH	4.00	1.50		2.50
MA MATH	3.00	1.00		2.00
SC SCIENCE	3.00	.50		2.50
SS SOCIAL STUDIES	1.00	.00		1.00
AS AMER STUDIES	1.00	.00		1.00
WS WORLD STUDIES	1.00	1.00		.00
PE PHYSICAL ED	1.00	1.00		.00
HE HEALTH	1.00	1.00		.00
AE ART/CTE/FL	3.00	.50		2.50
EL ELECTIVES	6.00	1.50		4.50
**	TOTALS: 24.00	8.00		16.00

Essential Skills in Reading have not been met.  
 Essential Skills in Writing have not been met.  
 Essential Skills in Mathematics have not been met.

## ENROLLMENT HISTORY:

	PRES	ABS	GD
09/02/14 - 06/11/15 CENTRAL LINN HIGH SCHOOL	138.5	13.5	10
09/03/13 - 06/12/14 CENTRAL LINN HIGH SCHOOL	137.5	12.5	09
09/04/12 - 06/13/13 CENTRAL LINN HIGH SCHOOL	145.5	5.5	08
09/06/11 - 06/14/12 CENTRAL LINN HIGH SCHOOL	142.5	8.5	07
09/07/10 - 06/16/11 CENTRAL LINN ELEMENTARY	139.0	13.0	06
09/08/09 - 06/17/10 CENTRAL LINN ELEMENTARY	136.0	15.0	05
09/02/08 - 06/11/09 CENTRAL LINN ELEMENTARY	146.0	2.0	04
09/04/07 - 06/12/08 CENTRAL LINN ELEMENTARY	148.0	4.0	03
08/28/06 - 06/07/07 CENTRAL LINN ELEMENTARY	150.0	1.0	02
08/29/05 - 06/08/06 CENTRAL LINN ELEMENTARY	149.5	1.5	01
09/01/04 - 06/09/05 CENTRAL LINN ELEMENTARY	145.0	4.0	00

① PHOTOGRAPHY GRADE  
 ASSIGNMENTS FROM TEACHER  
 TURN INTO MCGLOCKY

② SS - 2 F'S → EMAIL HIM  
 (WELLEN)

③ PHYSICAL SCIENCE .50  
 EMAIL MS. KING

④ ENGLISH  
 LIT. NAT & SURVIVAL SENT  
 TO CANGINO

LETTER/PLAN

TO JON

BY 9/3

RANK IN CLASS 39 OF 44 AS OF 07/14/2015

Cum GPA: 1.5416

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Transcript is unofficial unless signed by school official.