

|                                                            |                             |                              |                 |                                                              |  |                                                                                                         |                            |
|------------------------------------------------------------|-----------------------------|------------------------------|-----------------|--------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|----------------------------|
| Student Name<br><b>Tello Tello, Abel</b>                   |                             |                              |                 | Oregon Trail School District 046<br><b>Sandy High School</b> |  | High School Transcript<br><b>Sandy High School</b><br>August 20, 2015<br>www.oregontrailschools.com/shs |                            |
| Perm ID<br><b>396069</b>                                   | State ID<br><b>10003991</b> | Grd<br><b>10</b>             | Gen<br><b>M</b> |                                                              |  |                                                                                                         |                            |
| Date Of Birth<br><b>02/05/2000</b>                         |                             | Phone<br><b>503-841-3219</b> |                 | Diploma Type<br><b>Standard</b>                              |  | Phone<br><b>503-668-8011</b>                                                                            | Fax<br><b>503-668-2855</b> |
| Home Address<br><b>40833 SE Hwy 26<br/>Sandy, OR 97055</b> |                             |                              |                 | Graduation Date                                              |  | School Address<br><b>37400 Bell St<br/>Sandy, OR 97055</b>                                              |                            |

| Subject                                |                      |        |       | Course Title  | Mark  | Cred | Cmp  | Graduation Requirements - Credit Summary |       |           |        |
|----------------------------------------|----------------------|--------|-------|---------------|-------|------|------|------------------------------------------|-------|-----------|--------|
| Sandy High School                      |                      |        |       |               |       |      |      | Subject Area                             | Req'd | Compl     | Needed |
| Yr:                                    | 2015                 | Month: | 1     | Grade:        | 09    |      |      |                                          |       |           |        |
| LA                                     | LRC English 9-10     | C      | 0.500 |               |       |      |      |                                          |       |           |        |
| MA                                     | Transition Math      | C-     | 0.500 |               |       |      |      |                                          |       |           |        |
| SC                                     | Physical Science     | F      | 0.000 |               |       |      |      |                                          |       |           |        |
| SS                                     | Geography            | F      | 0.000 |               |       |      |      |                                          |       |           |        |
| PE                                     | PE 1                 | A      | 0.500 |               |       |      |      |                                          |       |           |        |
| FL                                     | Beg. Automotive Tech | B      | 0.500 |               |       |      |      |                                          |       |           |        |
| EL                                     | LRC Study Skills     | S      | 0.500 |               |       |      |      |                                          |       |           |        |
|                                        |                      |        |       | Cred Cmp:     | 2.500 | GPA: | 1.40 |                                          |       |           |        |
| Sandy High School                      |                      |        |       |               |       |      |      |                                          |       |           |        |
| Yr:                                    | 2015                 | Month: | 6     | Grade:        | 09    |      |      |                                          |       |           |        |
| LA                                     | LRC English 9-10     | B      | 0.500 |               |       |      |      |                                          |       |           |        |
| MA                                     | LRC Math             | D      | 0.500 |               |       |      |      |                                          |       |           |        |
| SC                                     | Physical Science     | F      | 0.000 |               |       |      |      |                                          |       |           |        |
| FL                                     | Photography/Video 1  | F      | 0.000 |               |       |      |      |                                          |       |           |        |
| PE                                     | Weight Tr/Cond       | A-     | 0.500 |               |       |      |      |                                          |       |           |        |
| HE                                     | Health 1             | F      | 0.000 |               |       |      |      |                                          |       |           |        |
| EL                                     | LRC Study Skills     | S      | 0.500 |               |       |      |      |                                          |       |           |        |
|                                        |                      |        |       | Cred Cmp:     | 2.000 | GPA: | 1.33 |                                          |       |           |        |
| Attendance                             |                      |        |       |               |       |      |      |                                          |       |           |        |
| School Year                            | Days Membership      |        |       | Days Absences |       |      |      |                                          |       |           |        |
| 2006-2006                              | 160                  |        |       | 3             |       |      |      |                                          |       |           |        |
| 2006-2007                              | 160                  |        |       | 3             |       |      |      |                                          |       |           |        |
| 2007-2008                              | 163                  |        |       | 2             |       |      |      |                                          |       |           |        |
| 2008-2009                              | 161                  |        |       | 1             |       |      |      |                                          |       |           |        |
| 2009-2010                              | 169                  |        |       | 1             |       |      |      |                                          |       |           |        |
| 2010-2011                              | 166                  |        |       | 0             |       |      |      |                                          |       |           |        |
| 2011-2012                              | 167                  |        |       | 7             |       |      |      |                                          |       |           |        |
| 2012-2013                              | 169                  |        |       | 3             |       |      |      |                                          |       |           |        |
| 2013-2014                              | 168                  |        |       | 0             |       |      |      |                                          |       |           |        |
| 2014-2015                              | 86                   |        |       | 0             |       |      |      |                                          |       |           |        |
| Graduation Requirements - Test History |                      |        |       |               |       |      |      |                                          |       |           |        |
| Test Name                              |                      |        |       |               |       |      |      |                                          |       | Result    |        |
| Essential Skills Reading               |                      |        |       |               |       |      |      |                                          |       | Not Taken |        |
| Essential Skills Writing               |                      |        |       |               |       |      |      |                                          |       | Not Taken |        |
| Essential Skills Mathematics           |                      |        |       |               |       |      |      |                                          |       | Not Taken |        |

|                                                                                                                                   |                                         |  |  |              |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|--------------|
| <b>GPA SUMMARY</b><br><u>High School Weighted</u> <u>High School Unweighted</u><br>Cumulative      1.36      Cumulative      1.36 |                                         |  |  | <b>NOTES</b> |
| Enter Date<br>08/25/2014                                                                                                          | Ranked By<br>High School Unweighted GPA |  |  |              |
| Class Rank                                                                                                                        | Graduation Date                         |  |  |              |
| Class of 2018                                                                                                                     |                                         |  |  |              |

Signature \_\_\_\_\_

08/20/2015